THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Katherine L Rossetter Payoff Specialist MORTGAGE SERVICES GROUP 132 E WASHINGTON ST SUITE IN1-1040 INDIANAPOLIS, IN 46204



886473 DOROTA KRZYZEWSKA Crt / Esc

RELEASE OF MORTGAGE

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 0099 07/01/97 15:23:00

97474867

\$7542 \$ BJ \*-97-474867

COOK COUNTY RECORDER

HELEADE OF STORIGH	'Or				
THIS CERTIFIES that a certain	mortagge execute	d by	<del></del>		***************************************
	· ···origugo checuta	DOROTA KRZYZE	WSKA		
0				·	<del></del>
to WESTWIND MORTGAGE PA	N:ORP				<del></del>
_					
and thereafter assigned to Bi			····		<del></del>
dated November 24th	, 1э <u>_эз</u> callin	g for the original pr	incipal sum of $\_$		
SEVENTY THOUSAND FIVE H	UNDRED DULLARS	AND 00/100		-11-8.11-1	dollare
(\$ 70,500.00 ), and	recorded in Mortas	ge Record	1080.	<del></del>	uonars
and or instrument # $0300519$	17	of the r	ecords in the offi	ce of the Becor	der of
Cook	County, I		more o	articularly desc	ribed as
follows, to wit:			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, 2500	
LOT 38 IN BLOCK F H SUBDIVISION OF THE S OF THE SOUTHEAST 1/4 TOWNSHIP 38 NORTH, F COUNTY, ILLINOIS.	SOUTHWEST 1/4 OF 1 OF SECTION 29	F THE SCUTARAST , ALSO THE SOUTI OF THE THIRD PR	1/4 OF THE SO HWEST 1/4 OF S INCIPAL MERID	OUTHEAST 1/4 SECTION 28, IAN, IN COOK	
PIN NUMBER 19-29-407	7-003	,	ate hand and sea		
Commonly known as: 7705	MAJOR S		TO	N	
BURI	BANK, IL 60459			Fam	
is hereby fully released and sa	tisfied.		,	306	·
IN WITNESS WHEREOF, the u	ndersigned has here ly authorized, this	eunto set its corpor	ate hand and sea	Il by its proper	
By DEANNA I. BROOKS	Bucks		M. THARP	MALY CO	PRPORATIO
ts LOAN ADMINISTRATION	OFFICER	its VICE PRE	SIDENT		•
Carparato Cual			. •	,	

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



11\_REL 50

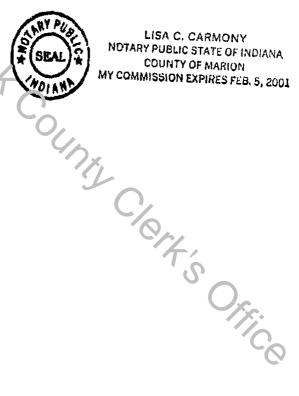
Property of Coof County Clark's Office

CO OBCOCO

886473 DOROTA KRZYZEWSKA

State of INDIANA County of MARION Before me, the undersigned, a Notary Public in and for said County and State this 16th day of June 19 97, personally appeared VERONICA M. THARP VICE PRESIDENT DEANNA L. BROOKS respectively, of LOAN ADMINISTRATION OFFICER BANC ONE MORTCAGE CORPORATION who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Nothinal Seal My commission expires: \_\_\_

OxCC



LISA C. CARMONY NOTARY PUBLIC STATE OF INDIANA COUNTY OF MARION MY COMMISSION EXPIRES FEB. 5, 2001

97974867

Proberty of Cook County Clerk's Office

4988666