UNOFFICIAL COPY

DEPT-01 RECORDING

\$23,50

Recording requested by:

And when recorded mail to:

The Money Store Home Improvement Lending 1770 Tribute Road Sacramento, CA 95815

T40008 TRAN 0101 07/01/97 15:45:00

\$7577 \$ BJ *-97-474902

COOK COUNTY RECORDER

Prepared By:

Cindy Belasco The Money Storo

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

97474902

FOR VALUE RECEIVED. ALARD HOME IMPROV. CORP. 100518 5366 N ELSTON AVE. CHICAGO IL, 60630

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following me "gage(s)/deed(s) of trust owned by

ALARD HOME IMPROV. CORP. 100518 on real estate located in COOK

County, State of ILLINOIS

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

20-25-405-019

A certain mortgage/deed of trust made by 4-2+

JAMES I. TAYLOR

AND LILLIE TAYLOR, HIS WIFE, AS TENANTS IN COMMON

dated in the amount of \$ 25, 163.75

recorded in Book

97474901

CONCURRENTLY together with the Relail Installment Contract/Security Agreement Page secured thereby (without recourse) and referred to therein and all sum; of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 2π

day of

3464 El Camino Ave., Suito 145

Sacramento, CA 95621

ALARD HOME IMPACY

STATE OF THINGIS COUNTY OF COOK

_, before me,

BUDIMIR RANGELL

Notery Public, personally appeared

OMA:

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official

"OFFICIAL SEAL" **BUDIMIR RADOJCIC** Notary Public, State of Illinois My Commission Expires 01/14/01

Rev. 10/16/96

DPS 7682

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EXHIBIT "A"

THE SOUTH ½ OF LOT 40 AND ALL OF LOT 41 IN BLOCK 2 IN BOYD AND HALL'S SUBDIVISION OF THE NORTH ½ OF THE WEST ½ OF THE EAST ½ OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

3747490