

UNOFFICIAL COPY

Recording requested by:

DEPT-01 RECORDING \$23.50

And when recorded mail to:

The Money Store
Home Improvement Lending
1770 Tribute Road
Sacramento, CA 95815

97474915

T#0008 TRAN 0101 07/01/97 15:47:00
#7590 #BJ *-97-474915
COOK COUNTY RECORDER

#

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, HOMEMAKERS REMODEL., INC. 100174
officed at 3943 W. OAKTON SKOKIE IL, 60076
does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors
and assigns, the following mortgage(s)/deed(s) of trust owned by
HOMEMAKERS REMODEL., INC. 100174
on real estate located in COOK County, State of ILLINOIS
and more particularly described as follows:
SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

A certain mortgage/deed of trust made by
ERNEST CRAWFORD AND CREAM CRAWFORD, AS JOINT TENANTS

dated 3-20-97 in the amount of \$ 7,926.25 recorded in Book 97474914
Page CONCURRENTLY together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hands this 20th day of
MARCH, 1997

HOMEMAKERS REMODEL INC. 100174
Name of Contractor

By [Signature]
Title: PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

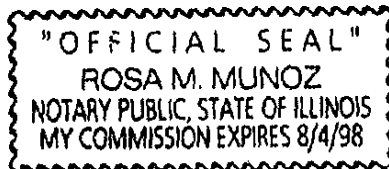
Prepared By:
Cindy Baraco
The Money Store
3484 El Camino Ave., Suite 148
Sacramento, CA 95821

On 3-20-97, before me, THE UNDERSIGNED,
Notary Public, personally appeared STEVE DENIC

TITE PRESIDENT
personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public



Rev. 10/16/96 DPS 7682



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97474915

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RIDER - LEGAL DESCRIPTION

SUBLOT 3 IN S. W. RAWSON'S SUBDIVISION OF LOTS 1 TO 10 IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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16-13-411-012

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