

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST DEED BY CORPORATION

97474098

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST  
WAS FILED.

DEPT-01 RECORDING \$23.00  
740012 TRAN 5721 07/01/97 12:37:00  
#2341 # ER \*-97-474098  
COOK COUNTY RECORDER

76 39 0000

KNOW ALL MEN BY THESE PRESENTS,

That the BRIDGEVIEW BANK AND TRUST COMPANY  
a banking corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by  
the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the  
receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  
THOMAS AND CAROL CAHILL, 8401 SOUTH NEW ENGLAND, BURBANK, ILLINOIS 60459  
(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a  
certain MORTGAGE, bearing date the 7TH day of JULY, 1992, and recorded in the Recorder's  
Office of COOK County, in the State of ILLINOIS, as Document No. 92527615  
to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 1 IN O'FLAHERTY'S RESUBDIVISION OF THE NORTH 1/2 OF LOT 270 IN FREDERICK H.  
BARTLETT'S 2ND ADDITION FREDERICK H. BARTLETT'S 79TH STREET ACRES BEING A  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent(Real Estate Index Number) s): 19-31-310-022-0000

Address(es) of premises 8401 SOUTH NEW ENGLAND, BURBANK, ILLINOIS, 60459

This instrument was prepared by BRIDGEVIEW BANK AND TRUST CO.

7940 S. HARLEM AVE., BRIDGEVIEW, ILLINOIS 60455

(Name & Address)

BOX 333-CTI

97474098

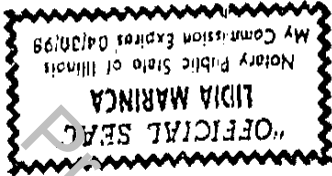
Handwritten initials/signature

# UNOFFICIAL COPY

OR: BOX 206

BRIDGEVIEW BANK & TRUST COMPANY  
7940 SOUTH HARLEM AVENUE  
BRIDGEVIEW, ILLINOIS 60455

MAIL RECORDED DOCUMENT TO



Notary Public

*Lidia Marinca*

Given under my hand and notarial seal this 22ND day of OCTOBER 19 96

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named officers of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be hereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

State of ILLINOIS  
County of COOK  
SS

97474098

By: *[Signature]*  
(MIKE ENRIGHT, VICE PRESIDENT)  
(title)  
(Seal)

Attest: *[Signature]*  
(DAVID J. ALPERTER, CASHIER)  
(title)  
(Seal)

BRIDGEVIEW BANK & TRUST COMPANY

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its VICE PRESIDENT and attested by its CASHIER, and the corporate seal to be hereunto affixed for the uses and purposes therein set forth this 22ND day of OCTOBER 1996