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Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
L#: 1583018720



COOK COUNTY
CLERK'S OFFICE

07/02/97	0011 MCH	11:32
	RECORDIN #	23.00
	MAIL	0.50
	97475447 H	
07/02/97	0011 MCH	11:32

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **BRIAN KOSTY** to **A-1 MORTGAGE CORPORATION** bearing the date **03/18/96** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **96 241924**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE ATTACHED LEGAL

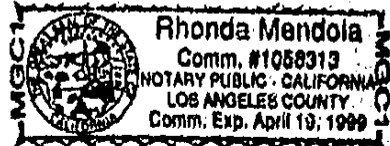
commonly known as: **1122 WEST ARMITAGE 401**
CHICAGO, IL pin# ~~14-32-222-043~~

dated **05/29/97**
CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By:
DARRELL COLON
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on **05/29/97**
by **DARRELL COLON** the **VICE PRESIDENT**
of **CHASE MANHATTAN MORTGAGE CORPORATION**
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
on behalf of said CORPORATION.

RHONDA MENDOLA Notary Public



CHAS3 KH 3770K

Handwritten: \$ 2350

97475447

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 401, P5 AND P14 IN THE VICTORIAN GENTLEMAN 1 CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-BLOCK 8 OF 10 OF SHEFFIELD'S ADDITION), IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 3, 1995 AS DOCUMENT 05-002,436, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1122-24 WEST ARMITAGE, CHICAGO, ILLINOIS 60614

PERMANENT INDEX NUMBER: 14-32-222-047-1008

~~SAID MATTER AFFECTS THE LAND AND OTHER PROPERTY~~

END OF SCHEDULE A

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