PREPARED BY & WHEN RECORDED MAIL TO: Sayle Charley GAYLE HARLEY FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

97475770

DEPT-01 RECORDING

\$25.50

- T#0011 TRAN 8120 07/01/97 15:26:00
  - \$5293 4 KP \*- 97-475770
- COOK COUNTY RECORDER

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-07583699

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indept dass and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrowers

EDUARDO COSTALES AND MAGDALENA COSTALES, HIS WIFE

Beneficiary: GOLDOME REALTY CREDIT CORP.

Date of Deed: May

18, 1987

Date Recorded : May

27, 1987

Book i NΛ Pager

Document: 87283961

Microfilm: NA

Volume: NA Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 2104 W CULLOM AVE and recorded in the records of COOK . CHICAGO

60618 ΊL

County, Illinoïs

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed

11, 1997 on June

FEDERAL HOME LOAN MORTGAGE CORPORATION

97475770

BY AND THROUGH ITS ATTORNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded

on January 20, 1995

DOC #95045868.

PAULA A. BARON REAL ESTATE OFFICER

Doort County Clerk's Office

ONTENTE

0225220

STATE OF MARYLAND

5150

COUNTY OF FREDERICK

On this June 11, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared PAULA A. BARON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JAWET F. MILLER

, NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000

37975770

NOTARY PUBLIC

Control of Country Clark's Office

SCHEDULE "A"

LOT 47 TH CHARLES KEMNITZ SENIOR'S SUBDIVISION OF LOTS 4, 5 AND 6 IN BLOCK 2 IN WILLIAM B OGDEN'S SUDDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWN-Or Coot County Clert's Office SHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

F.I.N. 14-18-307-017

97475770

LOAN: 000007583699 DOC: RL POOL:

ACQ ID: GD2 SELLER #: 400561247

Polony or Court County Clork's Office

OLLSEVER