

UNOFFICIAL COPY

97475830

DEPT-01 RECORDING \$25.50
T#0009 TRAN 9473 07/01/97 15:56:00
#2617 SK *-97-475830
COOK COUNTY RECORDER

Prepared By: COLLEEN FIOCCA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7301 N Lincoln Ave, Suite 160, Lincolnwood, IL 60466, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1431 Spus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated June 30, 1997 made and executed by NICHOLAS B. ANDRIACCHI and HEATHER ANDRIACCHI, husband and wife to and in favor of Executive Financial Corporation upon the following described property situated in Cook County, State of Illinois 451 WEST ST JAMES PLACE, CHICAGO, IL 60614

See Attached Legal Description Rider

25 B

such Mortgage having been given to secure payment of Seventy Eight Thousand Three Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 97475830, of page 1 (or w. No. 1) of the Cook Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 30, 1997

Witness (Print Name)

Nicholas B. Andriacchi
(Assignor) Executive Financial Corporation

Witness (Print Name)

By: Sean Hennessy
SEAN HENNESSY, VICE PRESIDENT

97475830

1st AMERICAN TITLE order # C108167 ①

AS ATTORNEY IN FACT

Witness (Print Name)

Delivered to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

23283063

6365092

Form 1170a IL Table Funded

Page 1 of 2

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10/10/10

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Seal:

STATE OF

Illinois

COUNTY SS:

Cook

The foregoing instrument was acknowledged before me this 30th day of June, 1997 by
SEAN HENNESSY / VICE PRESIDENT

AS ATTORNEY IN FACT

Colleen M. Fiocca
Notary Public



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UNIT 451-3 IN THE ST. JAMES PLACE CONDOMINIUM, IN THE SOUTHWEST
¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 25671072 TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN
COOK COUNTY, ILLINOIS.

14-28-320-032-1013

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