

UNOFFICIAL COPY

97476589

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CAMBRICK FINANCIAL CORPORATION, hereby sells, assigns and transfers unto UNION FEDERAL SAVINGS BANK of INDIANAPOLIS, that certain mortgage dated June 6, 1997, executed by, James A Druliner and Amy F. Druliner, which said mortgage is recorded in the office of the Recorder of _____ County, State of _____, in Mortgage Record _____, Page _____ or is designated as Document Number _____.

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LOTS 48 AND 49 IN BLOCK 22 IN RAVENSWOOD GARDENS, A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH EAST OF THE SANITARY DISTRICT RIGHT OF WASY (EXCEPT THEREFROM THE RIGHT OF WASY OF THE NORTH WESTERN ELEVATED RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS

Handwritten notes: 2350, 201, 222, B

IN WITNESS WHEREOF, CAMBRICK FINANCIAL CORPORATION, has caused this instrument to be executed by its duly authorized officer this 6th day of June, 1997

By: Stephen E. Levendoski
Stephen E. Levendoski, Asst. VP as Attorney
in fact for CAMBRICK FINANCIAL CORPORATION

STATE OF INDIANA }
 } SS
COUNTY OF ALLEN }

Before me, the undersigned, a Notary Public in and for said county and State, this 6th day of June, 1997, personally appeared the above subscribed Stephen E. Levendoski, to me personally known to be Assistant Vice President of Union Federal Savings Bank of Indianapolis and acknowledged the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said CAMBRICK FINANCIAL CORPORATION as its said officer for the uses and purposes therein set forth, as they were duly authorized to do.

WITNESS MY hand and Notary Seal



Wanda J. Amodeo
Notary Public
A Resident of Allen County

My Commission Expires

January 15, 2001

This instrument prepared by
Stephen E. Levendoski
When recorded, return to:
Waterfield Mortgage Co., Inc
7500 W. Jefferson Blvd
Fort Wayne IN 46804



Vertical handwritten text: ALLEN COUNTY 51487316 UNIT 122

Vertical handwritten text: 97476589

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Property of Cook County Clerk's Office

DEPT-01 RECORDING 603.00
740014 TRANS DEPT OF CORR 10420400
45420 9 TD *-97-476589
COOK COUNTY RECORDER
DEPT-10 PENALT 603.00

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