| | FICIAL COPY |
|---|---|
| HOWARD A. DAVIS 12413 SOUTH HARLEN AVENUE-SUITE 202 PALOS HEIGHTS, ILLINOIS 60463 and When Recorded Mail To | 97476600 |
| and When Recorded Mail To | . DEPT-01 RECORDING \$23.50 |
| PREFERRED MORTGAGE ASSOCIATES, LTD. 12413 SOUTH HARLEM AVENUE-SUITE 202 PALOS HEIGHTS | , T\$0014 TRAN 3177 07/02/97 10:22:00 |
| Corporation Assi LOAN HO.: 8770026 FOR VALUE RECEIVED the undersigned here COUNTRYWIDE HOME LOANS, 235C. | ・ #5415 までD メータフー4766では ・ COOK COUNTY RECORDER BPACE ABOVE THIS LINE FOR RECORDER'S USE - サイン |
| Corporation Assi | enment of Real Estate Mortgage |
| COUNTRYWIDE HOME LOANS, 215C. 188 NORTH LAKE AVENUE | ny grants, assigns and transfers to |
| pasadena, callfornia 91 ici all the rights, title and interest of underlyied in | and to that certain Real Estate Mortgage dated 2UNE 18, 1997 |
| oxecuted by IRMA PITA AND MALDOMERO GONZALEZ, HUSBAND AND WITE to preferred mortgage associates, LTE. | |
| a corporation organized under the laws of THE | E STATE OF ILLINGIS 97476599 |
| PALOS HEIGHTS, ILLINOIS 80483 and recorded in Book/Volume No. No. , COOK Cour | Reverse for Legal Ocycription) |
| TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. | |
| STATE OF ILLINOIS. COUNTY OF COOL | PREFERRED MORTGAGE |
| On JUNE 18, 1997 (Date of Execution) | before ASSOCIATES, LTD. |
| me, the undersigned a Notary Public in and County and State, personally appeared | for said By: HOWARD A DAVIS Lis: PRESIDENT COCON DO KUCKOA SE |
| HOWARD A DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN | Enrol M. Kuchan 8 |
| known to me to be VICE PRESIDENT of the corporation herein which executed the | 3/ 3/4// |
| instrument, that the seal affixed to said instrume corporate seal of said corporation: that said in was signed and sealed on behalf of said co | nstrument NEW Town |
| pursuant to its by-laws or a resolution of its Directors and that he/she acknowledges said insti | Board of |
| be the free act and check of said comparation. | OFFICIAL SEAL VELLY A. HURLEY |
| My Commission Expires 7-18-10 Wol | County, (THIS AREA FOR COMMISSION EXPLISES TILL 2000) |

Nov. 08/17/95

RIDER - LEGAL DESCRIPTION

Property of Cook Colling Clark's Office 'AIN' 4E SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOT 34 IN MITKINE, SUBDIVISION OF BLOCK 7 IN STEEL'S SUBDIVISION OF THE

COOK COUNTY, ILLINOIS.

16-26-313-017

062 048

1 11 at 15 " "