

# UNOFFICIAL COPY

When Recorded Mail To:

## 97476741

EXECUTIVE FINANCIAL CORPORATION  
7301 NORTH LINCOLN AVENUE #160  
CHICAGO, IL 60648

LOAN NO. 80185881

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 27, 1997, executed by JAROSLAW T KARBOWSKI, WIOLETTA J KARBOWSKA, HUSBAND & WIFE and RYSZARD RUTKOWSKI, A S

to EXECUTIVE FINANCIAL CORPORATION

and whose address is 7301 NORTH LINCOLN AVENUE #160, CHICAGO, IL 60648

recorded on \_\_\_\_\_ in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No. \_\_\_\_\_ COOK

County Records State of Illinois, on real estate legally described as follows:

## 97476740

- DEPT-01 RECORDING \$23.50
- T#0011 TRAN 8125 07/02/97 10:33:08
- #5656 + KP # -97-476741
- COOK COUNTY RECORDER
- DEPT-10 PENALTY \$20.00

23.50  
20.00  
20 per

920 JONATHAN CT #2C7, PROSPECT HEIGHTS, IL 60070  
ITEM #

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/27/97

EXECUTIVE FINANCIAL CORPORATION

Witness:

STEVE SCHRAGER - PRESIDENT

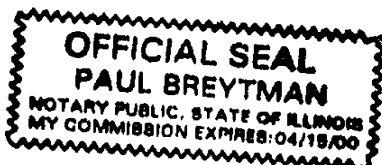
Witness:

STATE OF ILLINOIS  
COUNTY OF COOK

) ss:

On 06/27/97 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared STEVE SCHRAGER - PRESIDENT

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the **PRESIDENT** of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to the free act and deed of said corporation.



*Receipt*  
\_\_\_\_\_  
Notary Public for the state of  
My commission expires:

(Official Seal)

ASSIGNMENT OF REAL ESTATE MORTGAGE  
ISC/CASM\*\*/US92-L

5488783 D SAS A DU OF TATE COUNTY UNIT # 1

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11-2-71

Property of Cook County Clerk's Office

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File 31488783D - Legal Addendum

LEGAL: UNIT 6-207 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
IN THE COMMON ELEMENTS IN RIVER TRAILS ADDITION CONDOMINIUM  
AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NUMBER 26873891, IN THE EAST 1/2 OF THE NORTHEAST  
1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 920 JONATHON #207  
PROSPECT HTS, IL 60070

PIN: 03-24-202-031-1126

Property of Cook County Clerk's Office

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