DEPT-01 RECORDING \$25.50 T40011 TRAN 8125 07/02/97 10:35:00 \$5670 \$ KP #-9アー476754 COOK COUNTY RECORDER

Prepared By: Meliase Brown

ASSIGNMENT OF MORTGAG	GE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor".	A colonge achtere in
Executive Towers, 1431 Optis Place, Suite 210, Downers G	
sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YOR whose address is 589 Fifth Avenue, New York N (10017, a certain Mortgage dated	K, FSB, a federal savings bank (herein "Assignee"),
made and executed by	, to und in favor
of Midwest Express Mortgage Co.	upon the
following described property situated in Cook	County, State of Illinois
601 Huntington Commons, Mount Prospect, 17 60056 See.	Attached Legal Description Rider
such Mortgage having been given to secure payment of Eighty Thousend Seve	
(Include the Original Principal Amour	n)
which Mortgage is of record in Book, Volume, or Liber No. of the Records of County, with the note(s) and obligations therein described and the money due and to become	State of together
with the note(s) and obligations therein described and the money due and to become accrue under such Mortgage, which Mortgage was assigned by Mid to Dime Mortgage, Inc. by Assignment of Mortgage dated TO HAVE AND TO HOLD the same unto Assignee, its successor and assignee of the above-described Mortgage.	west Express Mortgage Co. June 27, 1997.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assign	nment of Mortgage on June 27, 1997
	I fee
Ву:	Dime Mortgage, Inc.
Witness (Print Name) —Sean P	. Hennessy/Vice President

Attest (Print Name)

OF THUTE ACCOUNTY

SAS A DES

Return to: The Dime Savings Bank of New York, FSB EAB Plaza, East Tower, 14th Floor Uniondale, NY 11556-0124

Attn: Post Closing

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Page 1 of 2

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	Seal:	•			COUNTY SS: Ducage	
1)	STATE	OF	I Chrose	was acknowledged bef	fore me this 27th day of June, 1997	bу
1	ı	The fore	p. Hennessy/	vice President	M has D. Sien	
į) 7				Notary Public	
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Property of Cook County Clerk's Office

Property of Coof County Clerk's Office

PARCEL 1: UNIT 405 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE CONDOMINIUM UNILDING "A" AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22850026 AS AMENDED, IN THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FARCEL 2. EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF FARCEL 1 10 DET FORTH IN AND CREATED BY DECLARATION OF

EASEMENTS, DATED FEBRUARY 11, 1971 AND AMCORDED AND FILED FEBRUARY 19, 1971 AS DOCUMENT NUMBER 21601232 AND LR2643467 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY ILLINOIS.

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SA CALLES TO A

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