

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED

MAIL TO: J WINTER

PO Box 583

Palos Heights, IL

60463

NAME & ADDRESS OF TAXPAYER

ANN. B. RAMOS

5208 W. 122ND ST., #3C

ALSIP, IL 60658

97476779

DEPT-01 RECORDING \$25.50  
T40011 TRAN 8125 07/02/97 10:41:00  
\$5699 + KP \*-97-476779  
COOK COUNTY RECORDER

RECORDER'S STAMP

5191159C Wm 03

THIS INDENTURE, made this 25th day of June, 1997, between HOME SAVINGS OF AMERICA, FSB, a corporation created and existing under and by virtue of the laws of the United States and duly authorized to transact business in the State of Illinois, party of the first part, and ANN B. RAMOS, residing at 10851 S. Keating, Oak Lawn, Illinois, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of TEN AND NO/100THS (\$10.00) DOLLARS and other good and valuable consideration, in hand paid, by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns FOREVER, all the following described Real Estate, situated in the County of Cook, and State of Illinois, known and described as follows, to wit:

SAS - A DIVISION OF INTERCOUNTY

UNIT 5208-3C AND G5 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROYAL CHATEAUX CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93-477915 AND AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 24-28-104-013-1017 AND 24-28-104-013-1039

COMMON ADDRESS: 5208 WEST 122ND STREET, #3C, ALSIP, IL 60658

250  
6229246

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its duly authorized signatories, the day and year first above written.

VILLAGE of ALSIP 0335 \$200.00 Real Estate Revenue Stamp	VILLAGE of ALSIP 0191 \$100.00 Real Estate Revenue Stamp	VILLAGE of ALSIP 0582 \$25.00 Real Estate Revenue Stamp
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HOME SAVINGS OF AMERICA, FSB

By: Michael Mantikas  
MICHAEL MANTIKAS

STATE, OF NEW YORK )  
COUNTY OF Manhattan ) SS  
VILLAGE of ALSIP  
1008  
\$1.00  
Real Estate  
Revenue Stamp

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL MANTIKAS, authorized signatory, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 25th day of June, 1997.

Elizabeth K. Cooper  
NOTARY PUBLIC

**THIS INSTRUMENT PREPARED BY:**

**JAMES J. JOHNSON, Attorney at Law**  
17717 South Oak Park Avenue  
Tinley Park, Illinois 60477



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Property

★ ★ ★ ★

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★ ★ ★ ★

002564

Cook County  
REAL ESTATE TRANSACTION TAX

MAY--96

REVENUE STAMP



04650

980893

STATE OF ILLINOIS

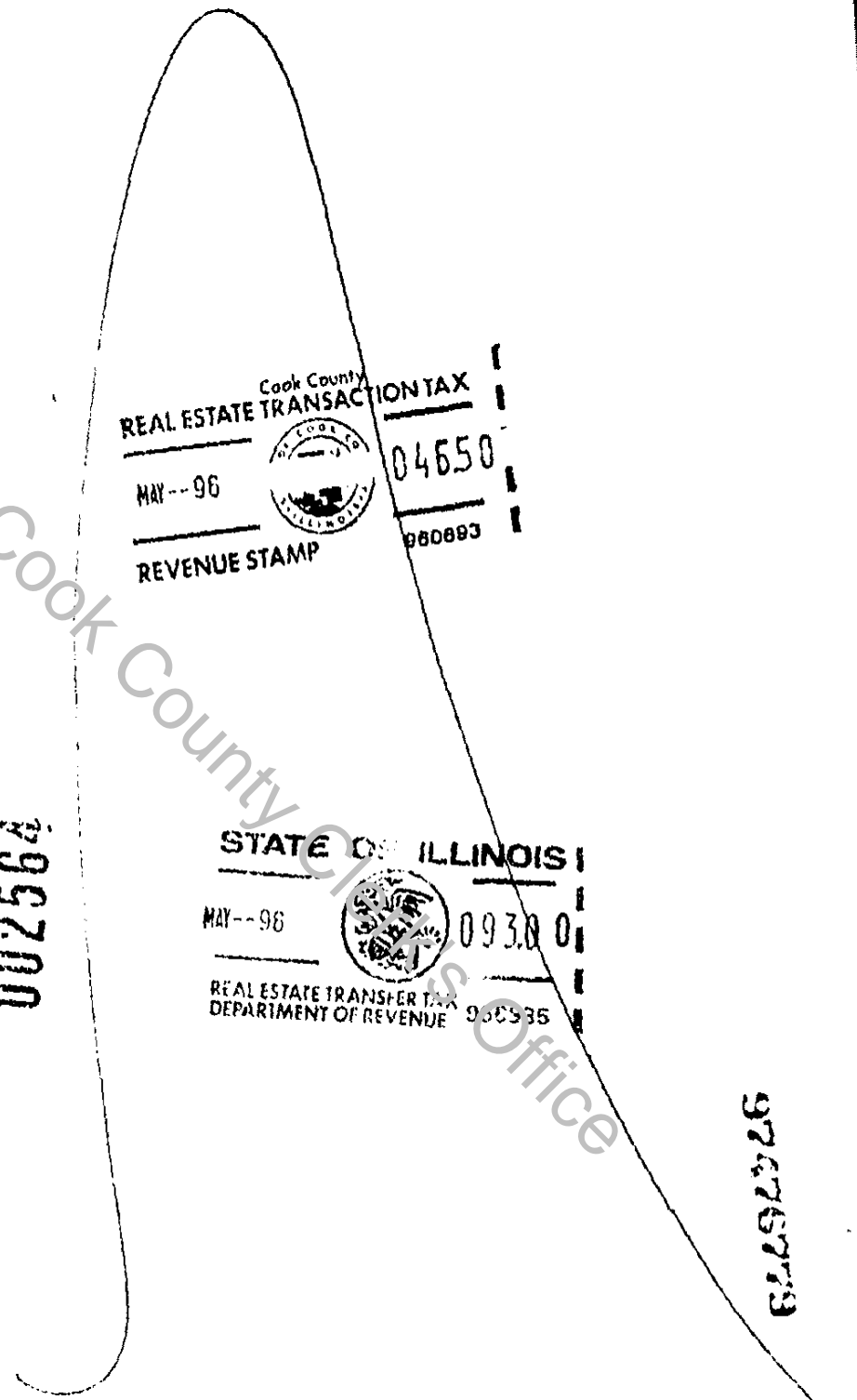
MAY--96

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE



09300

980935



Cook County  
Office

97276719

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