

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

514909130

97476185

DEPT-01 RECORDING \$23.50
T0011 TRAN 8125 07/02/97 09:37:00
#5374 KP *-97-476185
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO

2350
4

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KISHOR PATEL, MARRIED TO JYOTSNA PATEL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired through or by a certain MORTGAGE, bearing date the 30TH day of NOVEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____ document No. 92906997 to the premises therein described as follows, situated in the County

97476185

97476185

of COOK, State of Illinois, to wit:
LOTS 27 (EXCEPT THE SOUTH 45 FEET THEREOF) AND 28 IN BLOCK 4 IN CICERO AVENUE ACRES FIRST ADDITION, BEING A SUBDIVISION OF PART OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF SAID LOTS LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 28; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 28, A DISTANCE OF 13.04 FEET OF A POINT OF BEGINNING THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF SAID LOT 28, A DISTANCE OF 10 FEET WEST OF THE SOUTHEAST CORNER THEREOF, THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO A POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID LOT 26, A DISTANCE OF 17.5 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL IN COOK COUNTY, IL

MAIL TO [Handwritten signature] Recording
RETURN TO Alex MATOC 7110 W 127th St Suite 250 Palos Hills, IL 60463

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 24-28-201-050

Address(es) of premises: 11910 S. CICERO AVE., ALSIP, IL 60658

BL# 195456

UNOFFICIAL COPY

Witness hand and seal Notarial. this 20TH day of JUNE 19 97.

[Signature] (seal)
DENNIS R. GLEASON, VICE PRESIDENT

[Signature] (seal)
DOUGLAS DILLON, VICE PRESIDENT

This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL, 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, BRIAN WURPTS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DENNIS R. GLEASON personally known to me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation, and DOUGLAS DILLON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as the free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 20TH day of JUNE 19 97.



[Signature]
Notary Public

Commission Expires 3-29-98

97070185