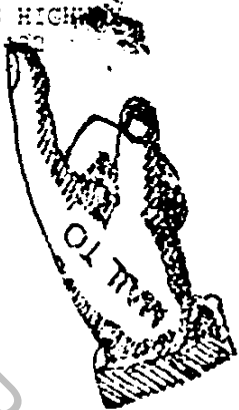


UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, IL 60132

97476261

DEPT-01 RECORDING \$23.50
TRAN 8125 07/02/97 09:56:00
\$5.60 \$ KP *-97-476261
COOK COUNTY RECORDER



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL BANK F.S.B. ITS SUCCESSORS AND OR ITS ASSIGNS

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage
dated 06/20/97, executed by
CELESTINO MARTINEZ AND MARIA ALICIA MARTINEZ HUSBAND AND WIFE

2350
4

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded
as document number _____ in the office of the Recorder of COOK County, in the
state of Illinois, described hereinafter as follows:

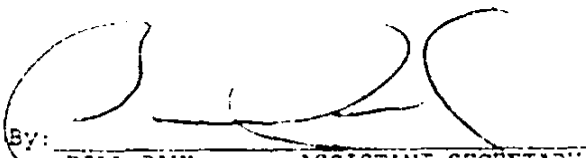
LOT 34 IN THE SUBDIVISION OF LOTS 30 TO 53 BOTH INCLUSIVE AND LOTS 67
TO 90 BOTH INCLUSIVE IN CHICAGO LAND COMPANY'S SUBDIVISION OF BLOCK 38
IN SHEFFIELDS ADDITION TO CHICAGO IN SECTION 32 TOWNSHIP 40 NORTH
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
P I N 14-31-409-025

1809 N WINCHESTER AVENUE
CHICAGO, IL 60622

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION
DATED: 06/20/97

ATTEST
SEAL

By: 
BILL PAUL ASSISTANT SECRETARY

By: 
JOANNA HOEFFERLE VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 06/20/97


ANDREA E. HUSERMA
NOTARY PUBLIC



5/14/96/97
Lud, a division of...

97476261