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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

97477681

SUSAN MATHERNE
RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE, ATTN: PAYOFFS

MIAMISBURG, OH 45342

8517364
JEFFREY PALAN

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

DEPT-01 RECORDING \$23.50
T40008 TRAN 0168 07/02/97 11:24:00
#7676 #BJ *-97-477681
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JEFFREY PALAN TONI MUCCI, H/W

to PREFERRED MORTGAGE ASSOCIATES, LTD

dated July 14th, 19 95, calling for the original principal sum of _____
dollars

(\$ 397,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 95503711, and thereafter assigned to

_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14202180260000

LOT 11 IN BLOCK 3 IN BOCKINGHAM'S SECOND ADDITION TO LAKEVIEW, SAID
ADDITIONS BEING A SUBDIVISION OF BLOCKS 10, 11 AND 12 OF LAFLIN SMITH AND
DYER'S SUBDIVISION OF THE NE 1/4 OF SECTION 20, TWP 40 N, RANGE 14, E OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
14-20-218-026
PROPERTY ADDRESS: 3750 KENMORE, CHICAGO IL 60613

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 16th day of June, 19 97.

NATIONAL CITY MORTGAGE CO.
SBM INTEGRA MORTGAGE COMPANY

By Beth J. Jacobs
BETH J. JACOBS
Its SUPERVISOR

Corporate Seal

By _____

Its

2350 IL_REL
gy

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JEFFREY PALAN

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of June
19 97, personally appeared BETH J. JACOBS and

_____, SUPERVISOR
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____

Susan Matherne
Notary Public
SUSAN MATHERNE



SUSAN MATHERNE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 5, 2002

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