JNOFFICIAL COPY ocument Prepared by: OCX ASSIGNMENT SERVICES Then Recorded Mail to: Legal DOCX Batch#: 20 S. LIMESTONE ST., STE 220 Film #HC SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No.: 1997-69 Assignor No.: 1079201 DEPT-01 RECORDING \$23,50 Pool No.: 889645 Assignee No.: Property Address: 16346S EMERALD AVENUE \$000\$T TRAN 0183 07/02/97 11:42:00 HARVEY 60426 ₹7719 ¢ BJ \*~97~477716 97477716 COOK COUNTY RECORDER Investor No.: 823046087 29-21-30% 042-0000 PIN/Tax ID# This space for Recorder's Use Only A SSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged. American Home Funding, Inc., a New York Corporation by these presents does convey, whose address is: 2812 Emerywood Parkway, Richmond, VA 23294 grant, bargain, sell, assign, transfer and set over to Mellon Mortgage Company, a Colorado Corporation whose address is: 3100 Travis Street, Houston, 1X 77006 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, can any rights due or to become due thereon. County, Said Mortgage is recorded in the State of ILLINOIS COOK 95-404857 06/23/95 Official records on as Document No.: at Page: as Certificate #: in Book: 78500.00 Loan Date: 06/14/95 Original Loan Amount is \$ Original Mortgagor: ARMANDO MURILLO, A MARRIED MAN 'NO MARGARITA MURILLO, HIS WIFE RYLAND MORTGAGE COMPANY Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused the instrument to be executed by its duly authorized officers. to be executed by its duly authorized officers. American Home Funding, Inc., a New York DATE OF TRANSFER: 05/15/97 Corporation Attest: Wetona Walchner Jackie Marshall Vice President Assistant Secretary State of Ohio County of Clark On 05/15/97 , the undersigned, personally appeared before me, Melissa A. Cooley Wetona Walchner Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that

(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal.

Notary Public, State of 'Chio Melissa A. Cooley

My commission expires: 04/23/01

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Property of Cook County Clerk's Office

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Project # 1997-69

Loan Number 1079201

State IL

County name COOK

LEGAL DESCRIPTION:
LOTS 24 AND 25 IN BLOCK 30 IN PERCY WILSON'S SECOND ADDITION TO EAST CENTER,
LOTS 24 AND 25 IN BLOCK 30 IN PERCY WILSON'S SECOND ADDITION TO EAST CENTER,
BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 20, ALSO (EXCEPT THE EAST 17.0 ACRES THEREOF) THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14,
NORTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

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