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Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to: Legal DOCX Batch#: 20 S. LIMESTONE ST., STE 220 Film #HC SPRINGFIELD, OHIO 45502 ATIN: POST PRODUCTION Project No.: 1997-69 ssignor No.: 1197771 Pool No.: 890022 Assignee No.: DEPT-01 RECORDING \$23,50 Property Address: 4228 JOLIET AVENUE LYONS IL 60534 TRAN 0183 07/02/97 11:42:00 97477717 T‡0008 \$7720 ¢ BJ *-97-477717 COOK COUNTY RECORDER Investor No.: 78602503 18-02-214 018 0000 PIN/Tax ID# This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, American Home Funding, Inc., a New York Corporation by these presents does convey, whose address is: 2812 Emerywood Parku au, Richmond, VA 23294 grant, bargain, sell, assign, transfer and set over to Mellon Mortgage Company, a Colorado Corporation the described Mortgage, together with the whose address is: 3100 Travis Street, Houston, 12 77006 certain note(s) described therein with all interest, all liens, as d any rights due or to become due thereon. County, COOK Said Mortgage is recorded in the State of ILLINOIS 08/04/94 94688015 Official records on as Document No.: as Certificate #: in Book: at Page: 134000.00 Loan Date: 07/25/94 Original Loan Amount is \$ ANTHONY J. LICHWA, A MARRIED MAN AND KATHLEEN J. LICHWA, A MARRIED Original Mortgagor: WOMAN AND MARY ANNE LICHWA, A WILCW NOT SINCE REMARRIED RYLAND MORTGAGE COMPANY, AN OHIO COPPORATION Original Mortgagee: See exhibit 'A' IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused it is incrument to be executed by its duly authorized officers. American Home Funding. Inc., a New York OMERI DATE OF TRANSFER: 05/15/97 Corporation Officer: Aitest: Wetona Walchner Jackie Marshall Vice President Assistant Secretary Ohio State of County of Clark , the undersigned, personally appeared On 05/15/97 before me, Mellssa A. Cooley , the undersigned, personally appears Wetona Walchner , Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that On 05/15/97 (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

Ohio Notary Public, State of

VATNESS my hand and scal.

Melissa A. Cooley My commission expires: 04/23/01 391

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- Project # 1997-69

Loan Number 1197771

State IL

County name COOK

LEGAL DESCRIPTION:
LOT 2 IN BERNER'S DIVISION DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST 1/4
LOT 2 IN BERNER'S DIVISION DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST 1/4
CORNER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, RUNNING THENCE WEST ON THE WAAST AND WEST 1/4 LINES 325.05 FEET, THENCE
NORTH 455.375 FEET, THENCE EAST 325.05 FEET TO THE EAST LINE OF SECTION, THENCE
SOUTH 455.375 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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