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Document Prepared by:
DOXX ASSIGNMENT SERVICES
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 20 S. LIMESTONE ST., STE 220
 SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
 Legal
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 Film #HC

Project No.: 1997-69
 Assignor No.: 1198944
 Pool No.:

Assignee No.: 890042
 Property Address:
 1723 W BALMORAL
 CHICAGO IL 60640

Investor No.: 788008 (30)
 PIN/Tax ID # 14-07-213-014 0000

DEPT-01 RECORDING \$23.50

T#0008 TRAN 0183 07/02/97 11:43:00

97477721 : \$7724 + BJ *-97-477721
 COOK COUNTY RECORDER

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
American Home Funding, Inc., a New York Corporation

whose address is: **2812 Emerywood Parkway, Richmond, VA 23294** by these presents does convey,
 grant, bargain, sell, assign, transfer and set over to **Mellon Mortgage Company, a Colorado Corporation**
 whose address is: **3100 Travis Street, Houston, TX 77006** the described Mortgage, together with the
 certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,
 Official records on **08/22/94** as Document No.: **94737820**
 in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **150400.00** Loan Date: **08/15/94**
 Original Mortgagor: **FREDDIE MINES, A MARRIED MAN AND LETHA MAE MINES, HIS WIFE**

Original Mortgagee: **RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION**

See exhibit 'A'

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
 to be executed by its duly authorized officers.
DATE OF TRANSFER: 05/15/97 American Home Funding, Inc., a New York Corporation



[Signature]

Attest
Jackie Marshall
 Assistant Secretary
 State of Ohio
 County of Clark

[Signature]

Officer:
Wetona Walchner
 Vice President

On **05/15/97** before me, **Melissa A. Cooley**, the undersigned, personally appeared
Wetona Walchner, Vice President, proved to me on the basis of satisfactory evidence
 to be the person whose name is subscribed to the within instrument and acknowledged to me that
 (s)he executed the same in his/her authorized capacity and that by his/her signature on the
 instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.

[Signature]
 Notary Public, State of Ohio

FHLMC 411



My commission expires: **04/23/01**

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Property of Cook County Clerk's Office

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Project # 1997-69

Pool Number 007515100

Loan Number 1198944

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 37 IN BLOCK 3 IN SUMMERDALE IN SECTIONS 7 AND 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP THEREOF RECORDED MAY 4, 1886, AS DOCUMENT 713575, BOOK 22 OF PLATS, PAGE 19 CHICAGO, COOK COUNTY, ILLINOIS.

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