OFFICIAL COPY ocursent Prepared by: Legal When Recorded Mail to: DOCX Batch#: 20 S. LIMESTONE ST., STE 220 Film #HC SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION Project No.: 1997-69 Assignor No.: 1518380 Pool No.: \$23.50 DEPT-01 RECORDING Assignee No.: 893957 Property Address: 5717 SOUTH CHRISTIAN AV T#0008 TRAN 0183 07/02/97 11:43:00 CHICAGO 60629 \$7726 \$ BJ *-97-477723 97477723 COOK COUNTY RECORDER Investor No.: 800956851 19-14-218 000 PIN/Tax ID# This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged. American Home Funding, Inc., a New York Corporation by these presents does convey, whose address is: 2812 Emerywood Parkw vy, Ilichmond, VA 23294 grant, bargain, sell, assign, transfer and set over to M allon Mortgage Company, a Colorado Corporation the described Mortgage, together with the whose address is: 3100 Travis Street, Houston, 7x 77006 certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. County, Said Morigage is recorded in the State of ILLINOIS COOK 04/25/96 as Document No.: 96-310710 Official records on as Certificate #: in Book: at Page: 72650.00 Loan Date: 04/24/96 Original Loan Amount is \$ RICARDO DE LA TORRE AND MARIA DE LA TORRE, HUSBAND AND WIFE Original Mortgagor: CTX MORTGAGE COMPANY Original Mortgagee: See exhibit 'A' IN WITNESS WHIREOF, the undersigned association by 118 Deard of Directors has caused in a instrument to be executed by its duly authorized officers. American Home Funding, Inc., a New York DATE OF TRANSFER: 05/15/97 Corporation Officer: Wetona Walchner Jackie Marshall Vice President **Assistant Secretary** Ohio State of County of Clark , the undersigned, personally appeared On 05/15/97 before me, Melissa A. Cooley Wetona Walchner .Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WATNESS my hand and seal. 97477723 Notary Public, State of Melissa A. Cooley

My commission expires: 04/23/01

23.50

Property of Cook County Clark's Office

UNOFFICIAL COF

Parcel 1: The South 20.81 feet of the North 51.716 feet of the East 58.0 feet of the West 120.00 feet of the South 165.81 feet of the North \$29.05 feet of the East 20 rods of the North half of the West half of the East half of the North West Quarter of Section 6, Township 40 North, Range 14, East of the Third Principal Meridian.

Also:

Parcel 2:

The South 3.18 feet of the North 41.34 feet of the East 15.50 feet of the West 31.0 feet of the South 165.81 feet of the North 829.05 feet of the East 20 rods of the North Half of the West Half of the East Half of the North West Quarter of Section 6, Township 40 North, Range 14, East of the Third Princpal Meridian

Also:

Parcel 3:

The South 9.33 feet of the North 100.50 feet of the East 31.0 feet of the West 62.0 feet of the South 165.81 feet of the North 829.05 feet of the East 20 rods of the North Half of the West Half of the East Half of the North West Quarter of Section 6, Township 40 North, Range 14, East of the Third Principal Meridian,

Also:

Parcel 4:

Desements as set forth in Declaration of Easements and Exhibit T thereto attached dated July 10, 1967 and recorded July 15, 1963 as Document 18 852 229 made by by on-Devon Development Corporation, an Illinois Corporation and as created by deed from Ignacio Lopez and Clara Lopez to Jesus 🖟 Neira dated March 26, 1964 and recorded March 29, 1965 as Document 19 419 264 for the benefit of parcel 1 aforesaid for ingress and egress, all 750 Price in Cook County, Illinois.

Permanent Index Number 14-06-110-080

Property of Cook County Clerk's Office

Project # 1997-69

Loan Number 1518380

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 86 IN BURR ELLYN, A RESUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 19-14-218-006

Property of Cook County Clark's Office

97477723

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