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SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

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Legal
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Film #HC-

Project No.: 1997-69
Assignor No.: 1518935

Pool No.:
Assignee No.: 893986

Property Address:
4525 SOUTH TROY
CHICAGO IL 60632

Investor No.: 80/958853
PIN/Tax ID # 19-01-218-010

DEPT-01 RECORDING \$23.50
T#0008 TRAN 0183 07/02/97 11:43:00
#7727 B J *-97-477724
COOK COUNTY RECORDER

97477724

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
American Home Funding, Inc., a New York Corporation

whose address is: **2812 Emerywood Parkway, Richmond, VA 23294** by these presents does convey,
grant, bargain, sell, assign, transfer and set over to **Mellon Mortgage Company, a Colorado Corporation**
whose address is: **3100 Travis Street, Houston, TX 77006** the described Mortgage, together with the
certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,
Official records on **04/29/96** / / / as Document No.: **96317666** /
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **112500.00** Loan Date: **04/23/96**

Original Mortgagor: **JOSE LUIS LOPEZ, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY MARRIED TO ROSA LOPEZ, DIGOBERTO LOPEZ AND NORMA LOPEZ, HUSBAND AND WIFE**

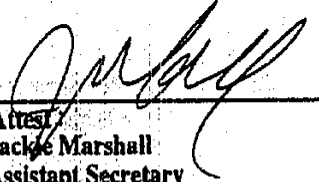
Original Mortgagee: **CTX MORTGAGE COMPANY**

See exhibit 'A'

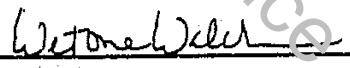
IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

American Home Funding, Inc., a New York Corporation

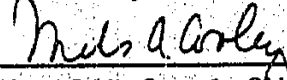
DATE OF TRANSFER: **05/15/97**

Attest:

Jack Marshall
Assistant Secretary
State of **Ohio**
County of **Clark**




Officer:
Wetona Walchner
Vice President

On **05/15/97** before me, **Melissa A. Cooley**, the undersigned, personally appeared **Wetona Walchner**, Vice President, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and seal.


Notary Public, State of **Ohio**
Melissa A. Cooley
My commission expires: **04/23/01**

FHLMC 742



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23-50

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Property of Cook County Clerk's Office



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Project # 1997-69

Pool Number 345708

Loan Number 1518935

State IL

County name COOK

LEGAL DESCRIPTION:

LOT 58 (EXCEPT THE NORTH 19 FEET THEREOF) AND THE NORTH 21 FEET OF LOT 59 IN THE NORTH 7 ACRES OF BLOCK 14 IN HART L. STEWART'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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