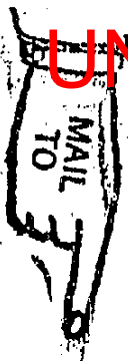


UNOFFICIAL COPY

97477967

PREPARED BY:

anf



DEPT-01 RECORDING \$23.50
T#0001 TRAN 9751 07/02/97 09:48:00
#5685 ÷ RH *-97-477967
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 14-2051

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

97477966

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 18, 1997

LUIS PONCE DE LEON, SR., MARRIED TO KATHERINE PONCE DE LEON AND LUIS PONCE DE LEON JR., SINGLE NEVER MARRIED

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK

County Records.

LOT 37 IN BLOCK 1 IN ASHWOOD ADDITION TO ROGERS PARK A SUBDIVISION OF
THE SOUTH HALF OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION
36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.

PIN #: 10-36-415-003

COMMONLY KNOWN AS: 6651 NORTH ARTESIAN AVENUE CHICAGO, IL 60645

COOK COUNTY CLERK'S OFFICE
3200 W. SHURE
ROLLING MEADOWS, IL 60004

253

97477967

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

97477967

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David H. Jones

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

Property of COOK COUNTY CLERK'S OFFICE

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 18, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT and

, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak
Notary Public

My Commission Expires 9-3-97

COOK County, IL

"OFFICIAL SEAL"
JEAN HULAK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

97473967

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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