

# UNOFFICIAL COPY

Loan # 0515098

97477981

When recorded, mail to:  
Advanta Mortgage Corp. USA  
Attn: Document Control, Dept. #400  
16875 West Bernardo Drive  
San Diego, CA 92127

. DEPT-01 RECORDING	\$23.50
. T#0001 TRAN 9752 07/02/97 10:07:00	
. #5701 # RH *-97-477981	
. COOK COUNTY RECORDER	
. DEPT-10 PENALTY	\$20.00

## ASSIGNMENT OF MORTGAGE

Know all men by these presents, **Household Bank, f.s.b.** (the assignor), existing under the laws of the United States of America for value received, does hereby sell, assign, transfer, set over and convey unto **Bankers Trust Company of California, NA**, as **Custodian or Trustee** (the assignee), all of it's right, title and interest of, in and to, that certain mortgage dated 8/25/95 executed by **HAROLD W CONNELL**, and duly filed for record in the office of the recorder of deeds of COOK county, IL on 9/1/95 and duly recorded in book no: N/A at page N/A, instrument 95-586506, together with note, debts and claims secured by said mortgage and the covenants contained therein legally described as:

See Exhibit "C" attached hereto and made a part hereof

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This assignment is made without recourse, representation or warranty.

Dated: January 10, 1997

by:

  
Sean Rockway  
Assistant Vice President, Household Bank, f.s.b.

State Illinois )

) ss.

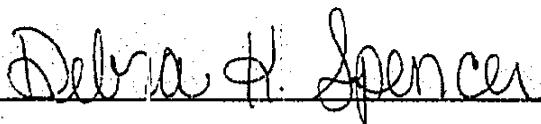
County Dupage )

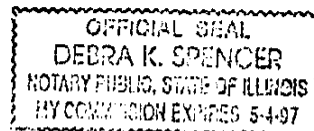
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On January 10, 1997 before the undersigned notary public, personally appeared **Sean Rockway**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledge to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

  
Debra H. Spencer



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LOT 12 IN BLOCK 14 IN WAYCINDEN PARK, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON OCTOBER 10, 1957 AS LR 1,763,126 AND RE-REGISTERED ON DECEMBER 10, 1957 AS LR 1,772,965, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 142 KING LANE, DES PLAINES, ILLINOIS 60016

PERMANENT INDEX NUMBER: 08-24-207-019

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