

UNOFFICIAL COPY

97477986

RELEASE DEED

MAIL TO:

Candace B Lazenby
518 E Russell St.
Barrington IL 60010

: DEPT-01 RECORDING \$23.50
: T#0001 TRAN 9752 07/02/97 10:09:00
: #5708 # RH #-97-477986
: COOK COUNTY RECORDER

Know All Men by These Presents, That Harris Trust and Savings Bank with Power of Attorney for Suburban Bank of Barrington of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto The Suburban National Bank of Palatine as Trustee, whose address is 50 North Brockway Street, Palatine, IL 60010, its Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 7th day of August, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92646059, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

ALL THAT PART OF BLOCK ONE (EXCEPT THE WEST 257.25 FEET AS MEASURED ON THE SOUTH LINE THEREOF) IN LANDWER'S ADDITION TO BARRINGTON, WHICH LIES SOUTHWESTERLY OF A LINE PARALLEL WITH AND 56.0 FEET DISTANT SOUTHWESTERLY MEASURED AT RIGHT ANGLES, FROM THE CENTERLINE OF THE MOST NORTHEASTERLY OR EASTBOUND MAIN TRACK OF THE CHICAGO & NORTHWESTERN RAILWAY, IN THE NORTH HALF OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 01-01-201-069

THIS INSTRUMENT WAS PREPARED BY: Richard Bensen, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 518 E. Russell, Barrington, IL 60010

Dated this 3rd day of June, 1997.

97477986

Sandra J. Munn-Travis (SEAL)

Sandra J. Munn-Travis, Vice President

Suzanne Woodke (SEAL)

Suzanne Woodke, Mortgage Loan Officer

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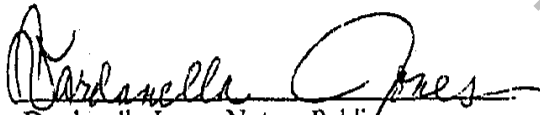
(STATE OF ILLINOIS)

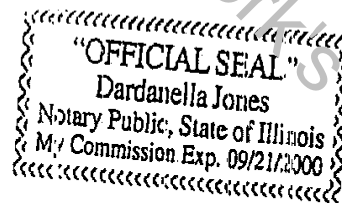
SS.

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Mann-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be a MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT they signed and delivered the said instrument as MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this June 3, 1997.


Dardanella Jones, Notary Public



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