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97477998

PREPARED BY ~~8 WHEN RECORDED~~
MAIL TO *Bobbi Jo Borgan*
BOBBI JO BORGAN
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

DEPT-01 RECORDING \$25.50
T#0001 TRAN 9753 07/02/97 10:16:00
#5721 # RH *-97-477998
COOK COUNTY RECORDER

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 881-00640538
Mail to: *Earl Roboff*
1060 Lake St.
Hobbes Park, IL
60103

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MICHAEL C. HALE AND KATHLEEN D. HALE, HIS WIFE

2580
dw

SC1700630 *Yut*

Beneficiary: COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC.

Date of Deed: November 14, 1986
Date Recorded : November 19, 1986
Book : NA
Volume: NA
Tax ID: NA

Page: NA
Image: NA

Document: 86549584
Microfilm: NA

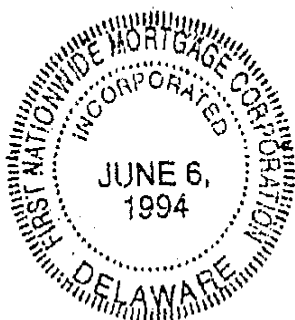
Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 703 LACY AVE , STREAMWOOD IL 60103
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 9, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION



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Jennifer S. Subleski
JENNIFER S. SUBLESKI
REAL ESTATE OFFICER

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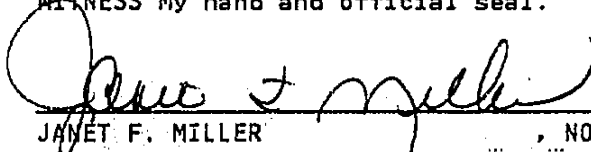
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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this June 9, 1997, before me, the undersigned, a Notary Public in said State, personally appeared JENNIFER J. SUBLESKI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANET F. MILLER, NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000



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SCHEDULE "A"

LOT 5255 I WOODLAND HEIGHTS UNIT 12, BEING A SUBDIVISION IN SECTION 25, 26
AND 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS, RECORDED IN THE
RECORDER'S OFFICE MARCH 6, 1970 AS DOCUMENT 21099951, IN COOK COUNTY,
ILLINOIS.

PIN 06-26-420-016 VOL. 61

97471998
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LOAN: 00000640538 DOC: RL POOL:

ACQ ID: 46 SELLER #: 0075869622

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