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97477024

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DEPT-01 RECORDING \$25.00
T#0009 TRAN 9494 07/02/97 10:21:00
#2726 \* SK \*-97-477024
COOK COUNTY RECORDER

Prepared By: COLLEEN FIOCCA

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2902 Central, Evanston, IL 60201, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1411 Opus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated June 25, 1997 made and executed by MARTIN M. MILLER and JEAN R. MILLER, husband and wife to and in favor of CDK Mortgage, Inc. upon the following described property situated in Cook County, State of Illinois 295 LOCKWOOD AVENUE, NORTHFIELD, IL 60093

See Attached Legal Description Rider

and Mortgage having been given to secure payment of Eighty Thousand and 00/100 (Include the Original Principal Amount) 97477022 which Mortgage is of record in Book, Volume, or Liber No. of the Records of County, State of together with the notes and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 25, 1997

Witness (Print Name)

Signature of Sean P. Hennessy (Assignor) CDK Mortgage, Inc.

Witness (Print Name)

By: Signature of Sean P. Hennessy SEAN P. HENNESSY VICE PRESIDENT

AS ATTORNEY IN FACT

Attest (Print Name)

Return to: The Dime Savings Bank of New York, FSB EAB Plaza, East Tower, 14th Floor Uniondale, NY 11556-0124 Attn: Post Closing

23237157 Form 11770a IL Table Funded

6334569

Page 1 of 2

BOX 169

REG TITLE

89545 30FS

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Property of Cook County Clerk's Office

10/10/2010 10:10:10 AM  
10/10/2010

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Seal:

STATE OF

*Illinois*

COUNTY SS:

*Cook*

The foregoing instrument was acknowledged before me this 25th day of June, 1997 by  
SEAN P. HENNESSY/VICE PRESIDENT

**AS ATTORNEY IN FACT**

Notary Public

*Colleen M. Fiocca*



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LOT 1 AND LOT 2 IN BLOCK 10 IN WILLOWAY SUBDIVISION, BEING A PART OF THE  
SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT  
9.568.770, IN COOK COUNTY, ILLINOIS.

pin # 05-19-211-015 9016

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