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97477051

PREPARED BY:
ASSOCIATED FINANCIAL SERVICES, INC
910 SKOKIE BOULEVARD, SUITE 114,
NORTHBROOK, IL. 60062-4032
WHEN RECORDED MAIL TO:

DEPT-01 RECORDING 123.50
T0009 TRAN 9499 07/02/97 11:34:00
#2754 SK *-97-477051
COOK COUNTY RECORDER

HOWARD HANNA FINANCIAL SERVICES INC.
119 GAMMA DRIVE
PITTSBURGH, PA 15238

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2350

97-6182 393 Corporation Assignment of Real Estate

Loan #: IL-39-5359

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOWARD HANNA FINANCIAL SERVS., ITS SUCCESSORS AND/OR ASSIGNS, 119 GAMMA DRIVE,
PITTSBURGH, PA 15238,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 5/30/97
executed by:

JEFFREY ZOUBEK, A SINGLE PERSON NEVER MARRIED

to ASSOCIATED FINANCIAL SERVICES, INC
a corporation organized under the laws of STATE OF ILLINOIS and whose principal place of business is
910 SKOKIE BOULEVARD, SUITE 114, NORTHBROOK, IL. 60062-4032

and recorded in Liber page(s) 97477050 County Records.

State of ILLINOIS described hereinafter as follows:

SEE ATTACHED

Pin#: PIN #:02-23-101-126

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC

By: SHERWOOD M. ZWIRN

Its: PRESIDENT

By: GAIL M. SELTZER

Its: VICE PRESIDENT

On May 30, 1997 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared SHERWOOD M. ZWIRN
known to me to be the PRESIDENT
and GAIL M. SELTZER, known to me to be
VICE PRESIDENT of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public: Patricia M. Ruoff

County: Cook

My commission expires: 08 02 98

Witness:

THIS AREA FOR OFFICIAL NOTARIAL SEAL

OFFICIAL SEAL
PATRICIA M. RUOFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-2-98

97-6182

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LEGAL DESCRIPTION:

Loan #: IL-39-5359

PARCEL 1:

LOT 2F IN MAPLE GROVE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEASTERLY RIGHT-OF-WAY LINE OF THE CHICAGO & NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER LOT 7 IN MAPLE GROVE SUBDIVISION AFORESAID FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN DECLARATION RECORDED FEBRUARY 7, 1992 AS DOCUMENT NO. 92-080528.

*property address: 219 E. Paralell
Palatine, IL 60067*

PIN #: 02-23-101-126

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