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\$27.00

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- . \$2812 # SK #~97-477104
- COOK COUNTY RECORDER

THE GRANTOR Interfair Drganizing Project of Greater Chicago a corporation created and existing under and by virtue of the laws of the state of Minois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Jimmy Crump \* (GRANTEE'S ADDRESS) 5031 W. Fulton, Chicago, Illinois 60644

\*A SINGLE MAN

of the county of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

#### SEE EXHIBIT "A" ATTACHED HIRETO AND MADE A PART HEREOF

SUBJECT TO: (a) real estate taxes not yet due and payable; (b) covenants, conditions, and restrictions of record; (c) easements existing or of record; (d) building, building line and use or occupancy restrictions; (e) acts done or suffered by Buyer; (f) applicable ordinances of the City of Chicago; (g) special taxes or assessments not yet levied; (h) rights of way for draining tiles, ditches, feeders and laterals; (i) any exceptions to title which are insured over by the Title Insure.

Permanent Real Estate Index Number(s): 17-07-325-043-0000 Address(es) of Real Estate: 2206 W. Warren Blvd., Chicago, Illinois 60612

97477104

In Witness Whereof, said Grantor has caused its corporate sent to be hereto affixed, and has caused its name to be signed to these presents by its Executive Director, this 30th day of June 15 17.

By K. W. W. W. Manuels
Rev. George W. Daniels
Executive Director

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Property of County Clark's Office

) I STATE OF ILLINOIS, COUNTY OF	ss.
George W. Daniels personally known to me to Chicago, and personally known to me to instrument, appeared before me this day in signed and delivered the said instrument a pursuant to authority given by the Board of	nd for said County and State aforesaid, DO HEREBY CERTIFY, that Rev. to be the Executive Director of the Interfaith Organizing Project of Greater to be the same person(s) whose name(s) are subscribed to the forgoing a person and severally acknowledged that as such Executive Director he and caused the corporate seal of said corporation to be affixed thereto, Directors of said corporation, as his free and voluntary act, and as the free on, for the uses and purposes therein set forth.
Given under my hand and official seal, this  "OFFICIAL STEPHANIE H. I Notary Public, State My Commission Exp	to of this sires 03/10/09 & -
Prepared By: Jay Gauthier 321 North Clark, Suite 1027 Chicago, IL 60610-	(**************************************
Mail To: Gilda Hudson Winfield 203 North Wabash Ave. #1012 Chicago, Illinois 60601 Name & Address of Taxpayer: Jimmy Crump 2206 W. Warren Blvd. Chicago, Illinois 60612	11A STATE TEARS AS 110N 1A 100 1A 10 1 10 10 10 10 10 10 10 10 10 10 10 1
PB 11202	STATE OF ILLINOIS  REAL ESTATE TRANSFER TAY  JULY 2017 DEPT OF 1 0 0. 0 0

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Legal Description

LOT 38 IN BLOCK 58 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's 35,772.03

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### MAP SYSTEM

#### CHANGE OF INFORMATION FORM

#### INFORMATION TO BE CHANGED

Use this form for name / address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. DO NOT use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEAS PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed original forms must be returned to year a spervisor or Jim Davenport each day.

If a TRUST number is inverved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate V you don't have enough room for the full name. Property Index Numbers MUST be included on every form.

OFTEL.
PIN: 17-07-325-043-0000
NAME:  JIMMIE CRUMP
MAILING ADDRESS:
STREET NUMBER STREET NAME APT OF UNIT
CITY:  CH / CH G-0  STATE: ZIP CODE:  37477104
STATE: ZIP CODE: 37477104
PROPERTY ADDRESS:
STREET NUMBER STREET NAME APT OF UNIT
CITY:
STATE: ZIP CODE:  STATE: JUL 02 1897 THE SUL
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