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- DEPT-01 RECORDING \$25.00
- T#0012 TRAN 5740 07/02/97 10:42:00
- #3044 ER #-97-477311
- COOK COUNTY RECORDER

WHEN RECORDED RETURN ORIGINAL TO:

prepared by
 Dime Mortgage, Inc.
 EAB Plaza, East Tower, 10th floor
 Uniondale, NY 1156
 Attn.: Post Closing

Space Above this line for Recording Information

LIMITED IRREVOCABLE POWER OF ATTORNEY

2500

KNOW ALL MEN BY THESE PRESENTS:

The undersigned, WINDSOR MORTGAGE, INC., (a corporation/partnership/sole proprietorship) with its principal offices at: 3201 OLD GLENVIEW ROAD, WILMETTE, County of COOK and State of ILLINOIS ("Principal") does hereby make, constitute and appoint DIME MORTGAGE, INC. and its officers my true and lawful attorney-in-fact with power to act for and in my name and stead to:

Execute, endorse, assign and deliver to DIME MORTGAGE, INC. (1) THE Promissory Note ("Promissory Note") made payable to the order of Principal, (2) any beneficial or mortgagee's interest, or assignment thereof, and any and all other rights and interests, under mortgages, deeds of trust, security agreements and other instruments evidencing, making or granting security for the Promissory Note and (3) all other documents evidencing, memorializing or otherwise relating to payee's obligee's or mortgagee's interest in the loan evidenced by the Promissory Note, each in connection with the following loan transaction:

Borrower Name(s): NAGAWA KAKUMBA

Property Address: 1632 S. INDIANA AVENUE #106
 City, State, Zip Code: CHICAGO, ILLINOIS 60616
 Loan Number : 6351753

17-22-302-029 TRU 033

giving and granting unto said attorney-in-fact, through its authorized officers and employees, full power and authority to do and perform all and every act and things whatsoever, requisite and necessary to exercise and foregoing powers as fully, to all intents and purposes, as Principal might or could do and perform by itself, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do to cause to be done by virtue hereof.

Principal and DIME MORTGAGE, INC. hereby acknowledge and agree that DIME MORTGAGE, INC. has an interest in the subject matter of the power granted herein, and immediately upon and concurrently with the closing of the loan, DIME MORTGAGE, INC. is hereby vested irrevocably with the power granted herein and that Principal does hereby forever renounce all right to revoke this Limited Irrevocable Power of Attorney or any of the powers conferred hereby or to appoint any other person to execute the said power and Principal also renounces all right to do any of the acts which DIME MORTGAGE, INC. is authorized to perform by this power.

BOX 333-CTI

7661424 JMA 4/19/97

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The power of attorney granted herein shall not be affected by an incapacity, dissolution, insolvency, liquidation, or bankruptcy of the Principal.

Executed this 30TH day of JUNE, 1997.

By: *James E. Wrzala*
Its: ASSISTANT SECRETARY

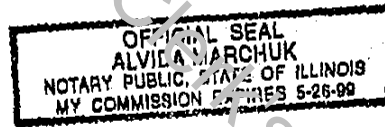
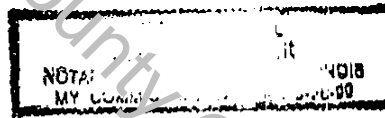
State of ILLINOIS

County of COOK

This instrument was acknowledged before me on JUNE 30, 1997 (date) by JAMES E. WRZALA (names of person(s) as ASSISTANT SECRETARY (type of authority, e.g. officer, trustee, etc.) of WINDSOR MORTGAGE, INC. (name of party on behalf of whom instrument was executed).

Alvida Marchuk
Notary
(my commission expires: 5-26-99)

(Seal, if any)



97477311

Notary Public's Office

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UNIT NOS. 105 AND GU-16 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PART OF CLARKE'S ADD TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97271857, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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