

UNOFFICIAL COPY

97477312

DEPT-01 RECORDING \$25.00
T#0012 TRAN 5740 07/02/97 10:42:00
#3045 ER *-97-477312
COOK COUNTY RECORDER

5/28/97
7/6/97
7/6/97

Prepared By: _____

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3201 Old Glenview Rd, Wilmetter, IL 60091, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515, a certain Mortgage dated June 30, 1997 made and executed by Nagawa kakumba, an unmarried person to and in favor of Windsor Mortgage, Inc upon the following described property situated in Cook County, State of Illinois: 1632 S. Indiana Avenue, Chicago, IL 60616

See Attached Legal Description Rider

such Mortgage having been given to secure payment of One Hundred Thirty Eight Thousand Two Hundred and 00/100

(Include the Original Principal Amount) 97477310

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 30, 1997

Witness (Print Name) _____

[Signature]
(Assignor) Windsor Mortgage, Inc

Witness (Print Name) _____

By: [Signature]
Sean P. Hennessy, Vice President

AS ATTORNEY IN FACT

Attest (Print Name) _____

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

23282086
Form 11770a IL Table Funded

1032 S. Wendover Chi Ill
6351753
17-22-302-029 TRAV 033

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Seal:

STATE OF

Illinois

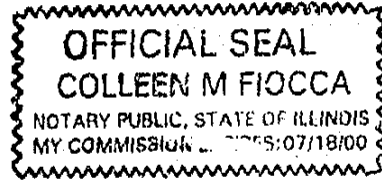
COUNTY ss:

Cook

The foregoing instrument was acknowledged before me this 30th day of June, 1997 by
Sean P. Hennessy, Vice President

Colleen M. Fiocca
Notary Public

AS ATTORNEY IN FACT



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UNIT NOS. 106 AND 107-16 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF CROSSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PART OF CLARKE'S ADD TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97271857, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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