

UNOFFICIAL COPY

97477313

DEPT-01 RECORDING \$25.00
 T#0012 TRAN 5740 07/02/97 10:42:00
 #3046 + ER *-97-477313
 COOK COUNTY RECORDER

Handwritten: 589, All

Handwritten: 7/6/97

Prepared By: _____

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Executive Towers, 1431 Ogden Place, Suite 210, Downers Grove, IL 60515, does hereby grant, sell, assign, transfer and convey, unto The DIME SAVINGS BANK OF NEW YORK, FSB, a federal savings bank (herein "Assignee"), whose address is 589 Fifth Avenue, New York, NY 10017, a certain Mortgage dated June 30, 1997 made and executed by Nagawa Kakumba, an unmarried person, to and in favor of Windsor Mortgage, Inc upon the following described property situated in Cook County, State of Illinois:

Handwritten: 2599

1632 S. Indiana Avenue, Chicago, IL 60616

See Attached Legal Description Rider

such Mortgage having been given to secure payment of One Hundred Eighty Eight Thousand Two Hundred and 00/100

(Include the Original Principal Amount) 97477310

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage, which Mortgage was assigned by Windsor Mortgage, Inc to Dime Mortgage, Inc. by Assignment of Mortgage dated June 30, 1997.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 30, 1997

Witness (Print Name)

Sean P. Hennessy
(Assignor) Dime Mortgage, Inc.

Witness (Print Name)

By: Sean P. Hennessy
Sean P. Hennessy, Vice President

Attest (Print Name)

Handwritten: Prepared by

Handwritten: 17-22-302-029 TRU
B3

Return to: The Dime Savings Bank of New York, FSB
 EAB Plaza, East Tower, 14th Floor
 Uniondale, NY 11556-0124
 Attn: Post Closing

Vertical Handwritten: 97477313

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Seal:

STATE OF

Illinois

COUNTY ss:

Cook

The foregoing instrument was acknowledged before me this
Sean P. Hennessy, Vice President

30th day of June, 1997

by

Colleen M. Fiocca

Notary Public



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UNIT NOS. 105 AND 09-16 IN BICYCLE STATION LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF CROSBY'S SUBDIVISION OF THE NORTH 200 FEET OF THAT PART SOUTH OF 16TH STREET OF BLOCK 2 OF CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, PART OF CLARKE'S ADD TO CHICAGO SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97271855, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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