

UNOFFICIAL COPY

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PREPARED BY:

JENNIFER HERSHISER
ESTATE MORTGAGE GROUP, INC.

3954 N. SOUTHPORT
CHICAGO, ILLINOIS 60613
AND WHEN RECORDED MAIL TO
ESTATE MORTGAGE GROUP, INC.

3954 N. SOUTHPORT
CHICAGO, ILLINOIS 60613
LOAN NO. 374822



DEPT-01 RECORDING \$23.50
97478446 #0010 TRAN 8193 07/02/97 11:38:00
#6066 # C.J * -97-478446
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

2350
B

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MICHAEL J. FLYNN and SUSAN A. FLYNN, HUSBAND AND WIFE

and dated 4/25/97, to ESTATE MORTGAGE GROUP, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 3954 N. SOUTHPORT, CHICAGO, ILLINOIS 60613
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **97478445**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 13 IN A.H. BURLEY'S SUBDIVISION OF LOTS 1 TO 4 IN BLOCK 9 IN WILLIAM B. OGDEN'S SUBDIVISION OF LOTS 1 AND 4 IN BLOCK 9 IN WILLIAM B. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ATTORNEY'S NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60612

97478446

PIN 14-18-324-030

ALSO KNOWN AS: 4026 N. BELL, CHICAGO, ILLINOIS 60618
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On April 25th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Ellen D. Nelson

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

vice President

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Jennifer Hershiser COUNTY COOK

My Commission Expires 1-12-98

DOC PREP, INC. 10/94

ESTATE MORTGAGE GROUP, INC.

By: Jennifer Hershiser

Its: VICE PRESIDENT

By: _____

Its: _____

Witness: _____



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Property of Cook County Clerk's Office

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