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GEORGE E. COLE® LIEGAL FORMS

IMPRESS

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No. 970 January 1996

TRUSTEE'S DEED (illinois)

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#6168 # CJ #-97-478541 COOK COUNTY RECORDER

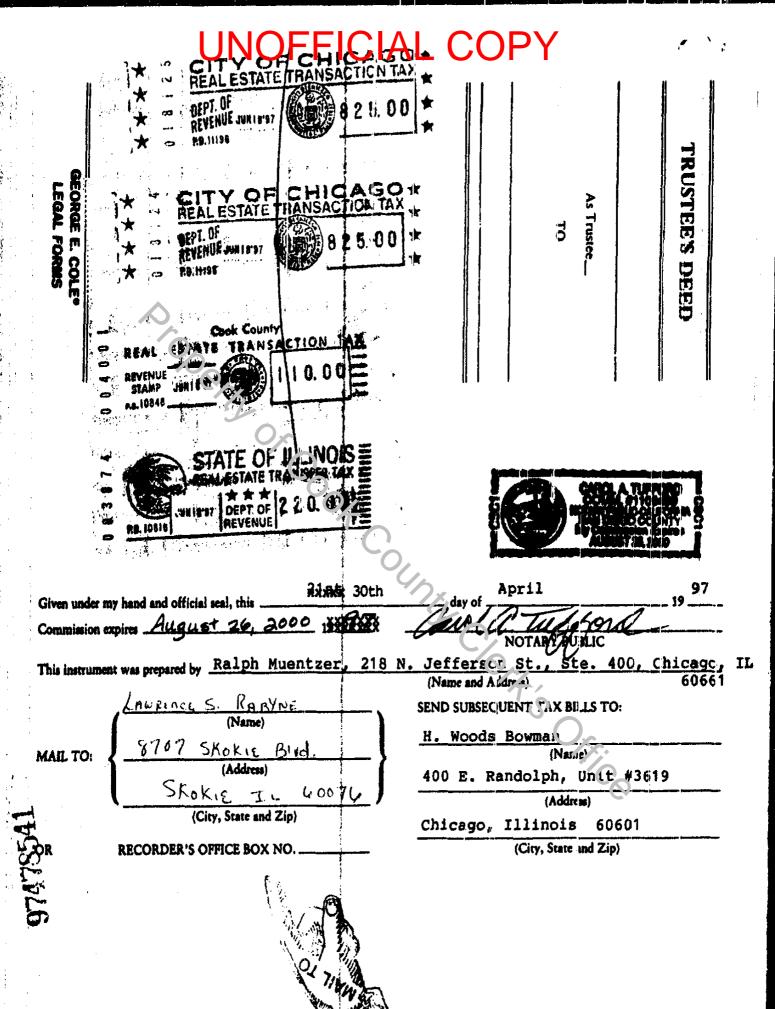
subscibed to the foregoing insturment, appeared before me this day in person, and acknowledged that

t hey signed, sealed and delivered the said insturment as theirfree and voluntary act as such

	p.mpeas.	$\chi \nu$
		1
	0,	Above Space for Recorder's use only
	THIS AGREEMENT, mode his 21st day of	f April 1997, between Union Bank of California
and	Maria S. Synder, Successor-as	trusteeSunder Trust Agreement dated 5th day of March ,1990 , N.A.
	and known as-Trust of the Marion Nehf	Trust created under the Last Will and Testament of - H. Woods Bowman and Michel
807	Hinman, Evanston, Illinois 60	202 Deceased. Grantor, and M. Thompson Grantec(s).
	described for state of the stat	of the sum of Ten and 00/100 (\$10 Mollars receipt whereof is hereby enhority visted in the Grantor(s) as said Trustee(s), and of every other power and less hereby convey a quitclaim unto the Grantee(s), in fee simple, the following Cook . State of Illinois to Wit: ereto: a. and Maria S. Synder execute this instrument, not as and are not liable in their individual capacity same. Any recourse hereunder is to be had against spurtenances thereunto belonging or in any wise appertaining.
		dolph, Unit #3619, Chicago, [1]inois 60601
	IN WITNESS WHEREOF, the grantor	as trustee s as aforsaid, they hereunto ethe hands and Union Bank of California, N.3
	seal s the day and year first above written.	By: maula swenton and (SEAL)
	Maria S. Synder, Co-Tru	
	PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	By Alustee as aforsaid (SEAL)
	in the State aforsaid, DO HEREBY CERTIFY	ss. I, the undersigned, a Notary public in and for said County, that MARIJEA SWENSON, AUP, SANDROLL. VANDEWES he, AUP Sounder, CO-Trustee

personally known to me to be the same person s

trustee S___, for the uses and purposes therein set forth.



UNIT 3619 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF PARCEL OF LAND LYING IN ACCRETION TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962, AS DOCUMENT 18461961 CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BALK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST 17460, RECORDED MAY 7, 1962 AS DOCUMENT 18467558 AND ALSO SUPPLEMENTAL DEEP THERETO RECORDED DECEMBER 23, 1964 AS DOCUMENT 19341545; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTE'S UNDER TRUST AGREEMENT DATED APRIL 9, 1962 AND KNOWN AS TRUST 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IDLINOIS AS DOCUMENT 22453315, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. County Clark's Office

ATTORNEYS' NATIONAL TITLE NETWORK, INC.

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