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PARTIAL RELEASE DEED

DEPT-01 RECORDING

\$23.00

- . T#0012 TRAN 5742 07/02/97 12:15:00
 - 43203 4 ER #-97-478702
- COOK COUNTY RECORDER

97032148 7665 tre 9181

KNOW ALL MEN BY THESE PRESENTS

THAT MOUNT GEFRNWOOD BANK of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto MOUNT GREENWOOD BANK A/T/U/T/A/ DATED 4-18-94 A/K/A TRUST #5-1087, 3052 West 11th Street, Chicago Ridge, Illinois, legal representatives and assigns, all the right, the, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MONTCAGE and ASSIGNMENT OF RENTS, bearing date the 26th day of December, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in page as Document Number 26275144 and 26275145, to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows:

Lot 14 in Carolina Phase Two being a Subdivision in the Northwest 1/4 of Section 36, Township 35 North, Range 14, East of the Third Principal Myridan, in Cook County, Illinois.

1735 - 225th Street Sauk Village, Illinois PIN #32-36-102-209-0000

together with all the appurtenances and privileges thereunto belonging or appeara ning.

WITNESS our hands and seals this 27th day of June, 1997.

SHELBY IL GERMANY, ASST. VICE PRESIDENT

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JUDY WOOD, LOAN SERVICE SUPERVISOR

974787

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COUNTY OF COOK)

a notary public in land for the said County, in the State aforesaid DO HEREBY CERTIFY THAT SHELBY J. GERMANY, ASST. VICE PRESIDENT and JUDY WOOD, LOAN SERVICE SUPERVISOR, personally kown to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Give under my hand and official notary seal this 27th day of June,

1997.

FOR THE PROTECTION OF THE OWNE SHALL BE FILED WICH THE RECORDER WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The Clarks Office This instrument was prepared by Mary Jane Chapman, 5225 W. 111th St., Worth, IL. 60482

mail to

BOX 333-CTT

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