

UNOFFICIAL COPY

76 39643 CY  
no Abstract

SATISFACTION OF MORTGAGE

. DEPT-01 RECORDING \$23.00  
. T00012 TRAN 5742 07/02/97 12:20:00  
. #3227 # ER #-97-478725  
. COOK COUNTY RECORDER

97478725

Date: DECEMBER 6, 1996

THAT CERTAIN MORTGAGE owned by the undersigned, a Corporation under the laws of the United States of America, dated MAY 22, 1991 executed by WILLIAM CHRIS CONNER AND LINDA BREWSTER CONNER, HIS WIFE, AS JOINT TENANTS, as Mortgagor, to IBM Mid America Employees Federal Credit Union as Mortgagee, and filed for record MAY 28, 1991 as Document Number 3967350 (or in Book of Page ), in the office of the County Recorder of COOK Illinois, is, with indebtedness thereby secured, fully paid and satisfied on the following described property:

SEE ATTACHED LEGAL DESCRIPTION

2300  
w

IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION

By [Signature]  
Its CRAIG WECKWERTH/VP OF MORTGAGE LENDING

By [Signature]  
Its VICKI MUSSMAN/MORTGAGE LOAN MANAGER

STATE OF MINNESOTA  
COUNTY OF DODGE

The foregoing instrument was acknowledged before me this 6th day of DECEMBER, 1996, by CRAIG WECKWERTH and VICKI MUSSMAN the VP OF MORTGAGE LENDING and MORTGAGE BANKING MANAGER of IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION, A Corporation under the laws of the United States of America, on behalf of the Corporation.

This Instrument was Drafted by:

IBM MID AMERICA EMPLOYEES  
FEDERAL CREDIT UNION  
4001 WEST RIVER PARKWAY  
P. O. BOX 5949  
ROCHESTER, MN 55903

[Signature]  
SIGNATURE OF PERSON TAKING ACKNOWLEDGEMENT

(SEAL)



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YINSHUA A KTH  
ATOSMMS - OADRUS YINSHUA  
GSM, IS. and and(S) not

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LOT 10 (EXCEPT THE SOUTH 85 FEET THEREOF) AND LOT 11 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 16 IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINPELDT AND GEORGE L. BRUCKERT, OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCK 12, 13, 14, AND 15 IN "THE HIGHLANDS", BEING A SUBDIVISION OF THE NORTH WEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 33 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTH WEST 1/4 OF SAID SECTION 7, IN COOK COUNTY, ILLINOIS.

PARCEL # 18-07-214-040-000

4915 CENTRAL AVE.  
WESTERN SPRINGS, IL

mail to: Harris Bank Hinsdale  
Carole Zimiec  
50 S. Lincoln  
Hinsdale, IL 60521

97478725

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