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97478960

DEPT-01 RECORDING \$25.00
T#0012 TRAN 5754 07/02/97 15:19:00
#3549 + ER *-97-478960
COOK COUNTY RECORDER

Handwritten notes: 7669884 Z, 97033472, and other illegible scribbles.

Prepared By: Lisa Thomas

ASSIGNMENT OF MORTGAGE

Handwritten: 25 - m

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2755 Farmington Rd, Farmington Hills, MI 48334, does hereby grant, sell, assign, transfer and convey, unto Dime Mortgage, Inc. (herein "Assignee"), whose address is Executive Towers, 1431 Opus Place, Suite 210, Downers Grove, IL 60515 a certain Mortgage dated June 30, 1997 made and executed by MICHAEL J. WALSH, an unmarried person to and in favor of Source One Mortgage Services Corporation upon the following described property situated in Cook County, State of Illinois: 3201 N. RAVENSWOOD AVENUE, CHICAGO, IL 60657

See Attached Legal Description Rider

such Mortgage having been given to secure payment of One Hundred Fifty Eight Thousand Four Hundred and 00/100

(Include the Original Principal Amount)

97478958

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the _____ Records of _____ County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 30, 1997

Witness (Print Name) _____

[Signature]
(Assignor) Source One Mortgage Services Corporation

Witness (Print Name) _____

By: [Signature]
Sean P. Henneberry, Vice President

Attest (Print Name) _____

AS ATTORNEY IN FACT

Return to: The Dime Savings Bank of New York, FSB
EAB Plaza, East Tower, 14th Floor
Uniondale, NY 11556-0124
Attn: Post Closing

COOK COUNTY CLERK'S OFFICE
6321928

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Great Lakes
Water

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Sent:

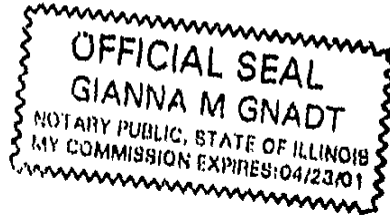
STATE OF Illinois

COUNTY SS: DePue

The foregoing instrument was acknowledged before me this 30th day of June, 1997 by
Sean P. Hennessey, Vice President

AS ATTORNEY IN FACT

Gianna M Gnadt
Notary Public



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UNITS P10 AND P14 IN RAVENWOOD LOFTS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

VARIOUS PARCELS OF LAND IN S.E. GROUP' SUBDIVISION OF LOT 29 TO 30, BOTH INCLUSIVE, IN BLOCK 9 IN CROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 93929479 AND AMENDMENT RECORDED AS DOCUMENT 93954088, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

JAX #'S 14-19-434-046-1010
14-19-434-046-1049

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