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97478032

MAIL TO
FIRST NATIONWIDE MORTGAGE CORPORATION

PREPARED BY & WHEN RECORDED
MAIL TO: R.H.
ROBIN HESKE
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

. DEPT-01 RECORDING \$25.50
. T#0001 TRAN 9754 07/02/97 10:34:00
. #5758 # RH *-97-478032
. COOK COUNTY RECORDER

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-02306101

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: MICHAEL L. KING AND SONJA B. KING, HIS WIFE

2550
JW

Beneficiary: ADAVANCE MORTGAGE CORPORATION

Date of Deed: August 10, 1978
Date Recorded: October 6, 1978
Book: NA
Volume: NA
Tax ID: SEE SCH A

Page: NA
Image: NA

Document: 24661463
Microfilm: NA

Legal Description:
SEE ATTACHED SCHEDULE A

Property Address: 1355 KINGSBURY DR, HANOVER PARK IL 60103
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 10, 1997

401482244

FIRST NATIONWIDE MORTGAGE CORPORATION



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Lori J. Hurndon
LORI J. HURNDON
REAL ESTATE OFFICER

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STATE OF MARYLAND

)

COUNTY OF FREDERICK

) ss

)

On this June 10, 1997, before me, the undersigned, a Notary Public in said State, personally appeared LORI J. HURNDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Hope F. Stottlemeyer
HOPE F. STOTTEMYER, NOTARY PUBLIC
COMMISSION EXPIRES: February 23, 1999

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SCHEDULE "A"

PERMANENT TAX NUMBER: 07-30-300-009-1045 VOLUME: 187

PARCEL I: UNIT 3 IN BUILDING 80, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 4 OF HANOVER HIGHLANDS UNIT 10, BEING A SUBDIVISION OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AS DOCUMENT 20672558; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY "3-H" BUILDING CORPORATION RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22294486; TOGETHER WITH AN UNDIVIDED .02311 PER CENT INTEREST IN THE REAL ESTATE (EXCEPTING FROM THE REAL ESTATE ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY).

PARCEL II: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 22294487, ALL IN COOK COUNTY, ILLINOIS.

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LOAN: 000002306101 DOC: RL POOL:

ACQ ID: 001 SELLER #: 0075863472

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