INOFFICIAL CO

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

97478323

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97478323

·
KNOW ALL MEN BY THES PRESENTS, That GRAND NATIONAL BANK, a National Banking Association
of the United States of America for in and consideration of the payment of the indebtedness
secured by the Mortgage hereinafter mentioned, and the cancellation of all the Assignment of Cents
notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby
ackowledged, does hereby REMISE, PFLEASE, CONVEY, and QUIT CLAIM unto Vincent Fiore
and Rosaria Fiore A/K/A Rosaria Grilo Fiore heirs,
legal repesentatives and assigns, all the right, title, interest, claim or demand
whatsoever they may have acquired in, through or by certain Mortgage , bearing
the date the 7th day of April . 1987 , and recorded in the Recorder's
Office of Cook County, in the State of Illinois, in book of records, on
page, as document No. LR3,626,666, to the premises therein described as
Follows, situated in the County of Cook State of Illinois, to wit:
SEE REVERSE SIDE OF DEED
97478323
cogether with all the appurtenances and privileges thereunto belonging or appertaining.
cogether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 09-24418-026
cogether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 09-24418-026
regether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 09-24418-026 Address(es) of premises: 807 MUDQUIER AUR NILES 2LL
cogether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 09-24418-026 Address(es) of premises: 807 MUQUIER AVE NIVES ZU Pitness hand and seal , this 10th day of June , 1997 .
cogether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 09-24418-026 Address(es) of premises: 807 MUDQUICE AUG NILES ZU Sitness hand and seal , this 10th day of June , 1997 . GRAND NATIONAL BANK Mayard L. What p. V.P.
cogether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 09-24418-026 Address(es) of premises: 807 MUQUIER AVE NIVES ZU Pitness hand and seal , this 10th day of June , 1997 .
cogether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 09-24-418-026 Address(es) of premises: 8072 MLVQVIER AUG NIUE 311 Pitness hand and seal , this 10th day of June , 1997 . GRAND NATIONAL BANK Margaret L. Urban, Assistant Vice President
cogether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 09-24418-026 Address(es) of premises: 807 MUDQUICE AUG NILES ZU Sitness hand and seal , this 10th day of June , 1997 . GRAND NATIONAL BANK Mayard L. What p. V.P.

The instrument was prepared by Grand National Bank, 7100 W. Oakton St., Niles, IL 607147 |

UNOFFICIAL COPY

STATE ()	LLINOIS	
COUNTY	of	1 Cogk	}

I, the undersigned, a notary public in and for said County, in the state aforesaid, Do
HEREBY CERTIFIY that Margaret L. Urban personally known to me to
be the Assistant Vice President of GRAND NATIONAL BANK, a National Banking Association
and Inez Manfredini , personally known to me to be the Consumer
Loan Officer , of said corporation, and personally known to me to be the same
persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as such Assistant Vice President and
Consumer Loan voice they signed and delivered the said instrument and caused the
corporate seal of reid corporation to be affixed thereto, pursuant to authority given by
the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
0.5
GIVEN under my hand and Notorial Scal this 10th day of June
19 97
1 Divid Williams
notary public

LEGAL DESCRIPTION:

"OFFICIAL SEAL"
GLORIA D. JONES
NOTARY PUBLIC, STATE OF ILLINOIS

LOT TEN (10) IN GRENNAN HEIGHTS SUBDIVISION OF PART OF THE SCUTH HALF (1/2) OF THE SOUTH HALF (1/2) OF SECTION 24, TOWNSHIP 41, NORTH, RANGE 12 GAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

commission expires_

