

# UNOFFICIAL COPY

**RECORD AND RETURN TO :**

Windsor Mortgage, Inc.  
3201 Old Glenview Road  
Wilmette, Illinois 60091

**97478380**

Loan # 30841241

DEPT-01 RECORDING \$23.50  
T#0010 TRAN 8193 07/02/97 11:27:00  
#5996 # CJ #-97-478380  
COOK COUNTY RECORDER

### ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **WINDSOR MORTGAGE, INC.**, having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **G.E. CAPITAL MORTGAGE SERVICES, INC.**, its successors and/or assigns having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034, all rights, title and interest in and to that certain mortgage dated 05/08/97 and executed by **HAMAZASB VARTANIAN AND ANKINE VARTANIAN, HUSBAND AND WIFE AND LEON ASSARIAN AND HAYCANOUCE SANSEZIAN, HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document number **97478379** applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #13-21-206-007-0000

Property Address: 4937 W. DAKIN

CHICAGO

IL 60641

Dated at

as of this 8TH day of MAY

, 19 97

Assignor: WINDSOR MORTGAGE, INC.

By: James E. Wrzala  
Its: ASSISTANT SECRETARY

By: Judith E. Gallichio  
Its: ASSISTANT SECRETARY

State of Illinois  
County of Cook

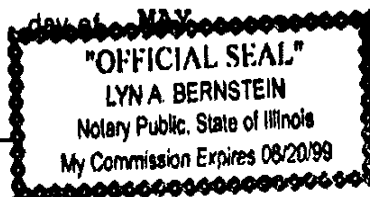
**97478380**

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **JAMES E. WRZALA** and **JUDITH E. GALLICHIO** respectively of WINDSOR MORTGAGE, INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 8TH

day of MAY, 1997

Lyna Bernstein  
Notary Public



My Commission Expires on:

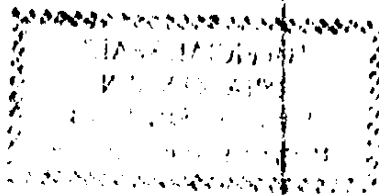
**ATTORNEYS' NATIONAL TITLE NETWORK**  
**THREE FIRST NATIONAL PLAZA**  
**SUITE 818**  
**CHICAGO, IL 60602**

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02/27/20

Property of Cook County Clerk's Office

02/27/20



02/27/20  
02/27/20  
02/27/20

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LOT 234 AND LOT 235 (EXCEPT THE WEST 20 FEET THEREOF) IN GRAYLAND PARK  
ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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