

UNOFFICIAL COPY

RELEASE DEED
(ILLINOIS)

97479449

. DEPT-01 RECORDING	\$23.50
. T#0001 TRAN 9763 07/02/97 13:35:00	
. #8061 RC #-97-479449	
. COOK COUNTY RECORDER	
. DEPT-10 PENALTY	\$20.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

THAT FEDERAL HOME LOAN MORTGAGE CORPORATION OF THE COUNTY OF ARLINGTON AND STATE OF VIRGINIA FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECIEPT WHEREOF ID HEREBY ACKOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO MATTEO BRUNO AND ROSA BRUNO HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 29TH DAY OF MARCH 1976. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 23 450 201 , TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK , STATE OF ILLINOIS, AS FOLLOWS, TO WIT: PROPERTY DESCRIPTION ATTACHED HERETO TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 24TH DAY OF DECEMBER , 1991.

FEDERAL HOME LOAN MORTGAGE CORPORATION/

421689357 10/2
GIT

Karen M. Prante
Karen M. Prante, Assistant Treasurer,

97479449

STATE OF ~~NEW YORK~~ VIRGINIA
COUNTY OF ARLINGTON

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT *KAREN M. PRANTE* PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME HE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 24TH DAY OF DECEMBER 1991

My Commission Expires July 31, 1993

James Light
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE, ALBION, NY 14411 BRUNO 8762189 11/29/91

Matteo Frank Muscardini 180 N Lasalle St. Chicago IL 60601



2350
20-09

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Lot forty-two (42) (except the North ten (10) feet thereof) and the North twenty (20) feet of Lot forty-one (41) in Block twelve (12) in Subdivision of Blocks one (1), eleven (11), twelve (12) and twenty-one (21) in Joseph K. Dunlop's Subdivision of the West half of the South East quarter and that part of the East third of the East half of the South West quarter lying South East of center line of Des Plaines Avenue in Section thirteen (13), Township thirty-nine (39) North, Range twelve (12), East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

PIN # 15-13-419-006

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