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BY: Veronica E. Taite

. DEPT-01 RECORDING \$23.50  
. T#0008 TRAN 0198 07/02/97 14:29:00  
. 47863 # BJ \*-97-479494  
. COOK COUNTY RECORDER

97079494

LOAN NO. 33201337 INVESTOR: RECON NO: MID-0539536

## RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor CHARLES MICKIEL, BACHELOR to Mortgagee THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated , ,

Recorded on Apr 13 1988 as Inst.# 88152541 Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in COOK  
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 20-30-415-020 VOL. 438

PROPERTY ADDRESS: 7659 S. HONORE, CHICAGO, IL

LEGAL DESCRIPTION: LOT 21 IN BLOCK 14 IN ENGLEFIELD, BEING A SUBDIVISION  
IN THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 28 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*Carole J. Dickson*  
Carole J. Dickson  
Vice President  
Midfirst Bank, an Oklahoma Corporation

97079494



23.50  
0

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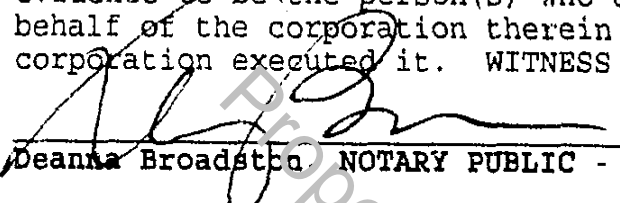
RELEASE OF MORTGAGE

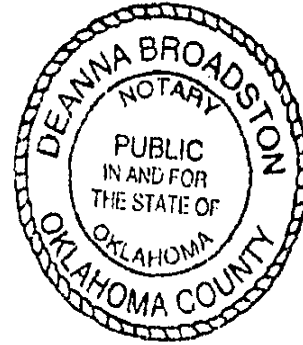
Page 2.

Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Jun 23 1997 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

  
Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-1997



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