

UNOFFICIAL COPY

Form No. 40R © Jan. 1995
AMERICAN LEGAL FORMS, CHICAGO, IL 60621-3721-1922

RELEASE DEED (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
7:0008 TRAN 0240 07/02/97 16:24:00
18017 B J *-97-479624
COOK COUNTY RECORDER

87079624

KNOW ALL MEN BY THESE PRESENTS, THAT CHRYSLER FIRST FINANCIAL SERVICES CORPORATION ASSIGNED TO NATIONSCREDIT FINANCIAL SERVICES CORPORATION

(The Above Space For Recorder's Use Only)

ACCT# C13682264

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto CHARLES BOWMAN MARZELLA BOWMAN 6626 S. EVANS CHICAGO, IL 60637

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE bearing date the 6TH day of JULY

A D. 19 87 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 87375168 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the CITY OF CHICAGO County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 20-22-230-024

Address(es) of Real Estate: 6626 S. EVANS CHICAGO, IL 60637

DATED this 26TH day of JUNE 1997

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) Scott A. Zapalik (SEAL)
SCOTT A. ZAPALIK

(SEAL) 87079624 (SEAL)

"OFFICIAL SEAL"
SCOTT A. ZAPALIK
NOTARY PUBLIC - ILLINOIS
DUPAGE COUNTY
MY COMMISSION EXPIRES
AUGUST 7, 2000

ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

personally known to me to be the same person, S whose name ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T h EY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 26TH day of JUNE 1997

Commission expires 19 Scott A. Zapalik NOTARY PUBLIC

This instrument was prepared by NATIONSCREDIT 8415 W. CERMAK ROAD NORTH RIVERSIDE, IL 60546
(NAME AND ADDRESS)

23150

UNOFFICIAL COPY

Legal Description

of premises commonly known as 6626 S. EVANS CHICAGO, IL 60637

LOT 28 IN BLOCK 2 IN MCHESNEYS RUSUBDIVISION OF THE NORTH 1/2 OF BLOCKS 1 TO 7 INCLUSIVE IN MCHESNEY'S HYDE PARK SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 20-22-230-024

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	NATIONS CREDIT (Name) 8415 W. CERMAK ROAD (Address) NORTH RIVERSIDE, IL 60546 (City, State and Zip)	_____	(Name)
		_____	(Address)
		_____	(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

