505923-JUNOFFICIAL COPY WHEN RECORDED MAIL TO: Principal Portfolio Services, Inc. 3150 Bristol St. Suite 250 Costa Mesa, CA 92626 DEFT-01 RECORDING 105555 TRAN 9990 08/14/96 15:37:00 9:0000700 LH \$3055 \$ MC: \*-96-621824 3 OF ALL COOK COUNTY RECORDER LOAN NO. 9660422 ATHIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST UNION HOME EQUITY BANK, N.A., 704-593-9300

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 09, 1996 . executed by ALBERTO MORENO and JEANETTE MORENO, husband and wife

THIS ASSIGNMENT IS BEING RETURN FOR RE-RECORDING TO CORRECT THE DOCUMENT# TO 96-621822.

tO FIRST UNION HOME EQUITY BANK. N.A.. 704-593-9300

and whose address is 1000 Louis Rose Place. Charlotte, NC 28262-8546

recorded on August 14, 1996 as Document No. 96-621822

in Book/Volume No. CODX

County Records, State of Illinois

on real estate legally described as follows:

LOT 1 IN SCOFIELD SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14. TOWNSHIP 42 NORTH, RANGE 12. FAST OF THE THIRD PRINCIPAL MERIDIAN. IN THE VILLAGE OF NORTHBROOK, IN COOK COUNTY, ILLINOIS. TAX L.D. NO. 04-14-201-016

DEPT-OI RECORDING

\$23.50

\$23.50

address: 1636 Sunset Ridge ROAD NORTHBROOK, III. 60062

740008 TRAN 0243 07/02/97 16:30:00

報節 きひょ サータフータフタムごフ

COOK COUNTY RECORDER

97479

DEPT-10 RENALTY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CASM\*\*//0592-L

PAGE LOF 2

96010105010

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LEGGLDES



McGUIRE MORTGAGE COMPANY

DATED: 8-9-96	J. Kent Bender, Vice President
0000	
STATE OF Kansus COUNTY OF Johnson	) ss.
On August 9, 1996 County and State, personally appeared J. Kent Bender	before me, the undersigned, a Notary Public in and for the said
to me personally known, who, being duly Vice President of the McGuire Mortgage Company, a M	issouri Corporation, and that said instrument was signed on behalf
instrument to be the free act and deed of and affixed my official seal the day and ye	DARD OF DIRECTORS and said Vice President acknowledged said is said Corporation. IN TESTIMONY WHEREOF, I have set my hand ear last above within.
	Bax taxackueral
	Notary Public for the state of Kansas My commission expires:
•	HARBARA CRIVEROL
ASSIGNMENT OF REAL ESTATE MORTGAGE/I	NEED OF TRUIST

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