

UNOFFICIAL COPY

97-179789

SMITH, MICHAEL D.
A31-500592-8

ASSIGNMENT OF MORTGAGE
FIRST UNION HOME EQUITY
BANK, N.A., for and in
consideration of \$10.00
and other value re-
ceived, does hereby
assign, set over and
deliver to FIRST UNION
NATIONAL BANK OF N.C.
(herein called the
Assignee) its succes-
sors and assigns, the
following described
Mortgage:

DEPT-01 RECORDING \$23.00
T40011 TRAN 8135 07/02/97 14:14:00
45947 + KP # - 97 - 479789
COOK COUNTY RECORDER

Date: March 14, 1996 Amount of Debt: \$79,000.00

Mortgagor(s):
MICHAEL D. SMITH; CAROLYN SMITH;

Mortgagee: FIRST UNION HOME EQUITY BANK, N.A.

Recorded on: March 21, 1996 Document #96215817

In the Office of the Recorder/Registrar of Deeds, COOK Coun-
ty, Illinois.

On property described as:

THE SOUTH 8.8 FEET OF LOT 2 AND ALL OF LOT 3 AND THE NORTH
8.8 FEET OF LOT 4 IN BLOCK 174 IN MAYWOOD IN THE WEST 1/2 OF
THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Permanent Real Estate Tax Number: 15-14-140-002

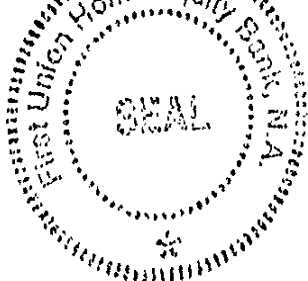
Commonly known as:
1505 S. 9TH AVENUE
MAYWOOD, IL 60153

Together with all the rights and interests in the same and the
premises therein described and the note or obligation thereby se-
cured.

To have and to Hold the same unto the Assignee, its successors
and assigns forever.

IN WITNESS THEREOF, the undersigned on June 17, 1997,
has set their hand and seal for and on behalf of

IMPRESS
SEAL
HERE



By: David Ward
Asst. VICE PRESIDENT

97-179789

237

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ATTEST: *Lori J. Powell*
Assistant Secretary

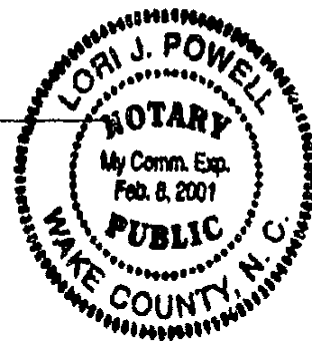
STATE OF North Carolina)
) SS.
COUNTY OF Wake)

I, the undersigned, a Notary Public, DO HEREBY CERTIFY, that David Ward and Tracey O'Brien-Moore being the Asst Vice-President and Asst Secretary of First Union home Equity Bank, N.A., appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Given my hand and official seal this 17 day of June, 1997.

IMPRESS
SEAL
HERE

Lori J. Powell
NOTARY PUBLIC



THIS DOCUMENT PREPARED BY AND RETURN TO:
PIERCE & ASSOCIATES
18 S. Michigan Ave., 12th Fl.
Chicago, Illinois 60603
PA964276

BOX 178

97073789

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

