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RELEASE DEED		•		
MAIL TO:				
Harris Bank);}}}-)1 Rējūkoing	\$22.50
520 Green Bay Road				
Winnetka, IL 50093			16666 TRAN 8881 07/92/91	
- 0			结的: 1 R ★-97-	430430
NAME & ADDRESS OF			COOK COUNTY RECORDER	
PREPARER:		•	6,13,11	
Josh Widman				
4909 E. 26th Street				
Sioux Falls, SD 57110-6950		0500000000	~	
الرياد		RECORDER'S S'	TAMP	
V	•			
Know all Men by These Presents, That NOVUS Financial Componentian		unur Financial C	orroration	
of the County of				nd
for other good and valuable consideration				110
and quit-claim unto Mary E. Turcua	to, SI'GL'	no nereby comessee,	ooneredy termse, convey.	
and for our pino				
of the County of	and State	of Delaware all right, ti	tle, interest, claim, or deman	ıd.
whatsoever may have a	cquired in, through or	by a certain Junior Mo	intgage, bearing date that	
26day of	A. D. 19 95	and recorded in the	e Recorder's Office of	
COOK County, in the	State of Illinois, as Bo	Pa Pa	ge NA Document	
No. <u>93409758</u>	to the pren	mises therein describe	d, situated in the County of	
COOK State of Illinoi	is, as follows to wit: P.	ARCEL D THE WEST	57 FFET (EXCEPT THE SC	
80,41 FEET) BEING OF THAT PART				
EAST OF A STRAIGHT LINE DRAWN F				
THE NORTHEAST CORNER OF SAID LO				THE
SOUTHEAST CORNER OF SAID LOT, T				_
TOWNSHIP 41 NORTH, RANGE 13, EA				•
THEREOF RECORDED APRIL 16, 1924				ares a
PARCEL 2: EASEMENTS FOR INGRES OF PARCEL 1 AS SET FORTH AND DE				EFIT.
17043709, IN COOK COUNTY, ILLIN		AIGHTICH NECCROCO F		
			175.	
			10-	
•			11" sheet.)	
			"30°	
(NOTE: If additional space is re			11" sheet.)	
together with all the appurtenances and	privileges thereunto b	elonging or appertainis	ng.	
Permanent Index Number(s) 10-21-20	3-040	·		
Property Address: 4916 Carol St #d	, Dkokie, IL 600	/		
WITNESS hand	and seal	this $\frac{24}{1}$ day of $\frac{1}{2}$	June 19 ⁹⁷	
NOVUS Financial Corp	ovation fible See	re consider sinds	cial dorporation	
100100 12202020	Olderon Lynya oga	es consumer range	Tiat dorforactor:	
		(/AKW		
		->-1/-/-	(_
t	Seal)	D.S. Richards	Vice President	\
· ·	~~~·/	Sas Mari	<i>t</i>	\mathcal{N}
		David Smith,	Asst. Secretary	_ ر ۳۰ ک_

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

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STATE OF SOUTH DAKOTA) 55			
County of Minnahaha)			
D.S. Richards and	lic in and for said County, in the Stat David Smith	. <u> </u>		
appeared before me this day in p signed, sealed and delivered the purposes therein set forth, include	e same persons whose name serson, and acknowledged that Visas said instrument as their ling the release and waiver of the rig d notarial seal, this 24 d	<u>free and voluntar</u>	y act, for the u	ecretory
(Seal)	TASTE TO STORE	Sernie J ie J. Hartz	. Hark	otary Public
My commission expires on	Commission Expires 11-16-98	. 19		
	For the protection of owner, this release be filed with the Correction whose the mortgage or dectrust was filed.	shall unty office ed of		
Or to Oster		To	FROM	RELEASE DEED