

97180454

**BOX 370** 

. DEPT-01 RECORDING \$23.00 . T00011 TRAN 2137 07/02/97 14:51:00

\$6080 \$ KF \*-97-480454

COOK COUNTY RECORDER

AFTER RECORDING MAIL TO: STANDARD FEDERAL BANK 777 EISENHOWER PLAZA, SUITE 700 ANN ARBOR, MI, 48109

Loan No. 601051804

ASSIGNMENT OF MORTGAGE 97:180453

| For Value Received, the undersigned holder of a               | Mortgage (herein "Assignor") whose addre            | ss is 1616 E.               |
|---|---|-----------------------------|
| ROOSEVELT ROAD WHEATON, II. 6)187 does hereby. §              | erant, sell, assign, transfer, and convey, unto the | E STANDARD                  |
| FEDERAL BANK, a corporation organized and existing under      | the law of THE HAITED STATES OF AL                  | AEDICA                      |
| (burnin "Accionas") where address is 7                        | 77 EISENHOWER PLAZA, SUITE 700, AN                  | N ADDOD MI                  |
| 49109 a partie Manten detail Inno 20 11-7 and and             | // CISCHIUMER FLAZA, SUITE /W, AR                   | N AKDUK, MI                 |
| 48108, a certain Mortgage dated June 20, 1997, made and       | executed by STANLET G. JASPERSON A                  | VND REIH E'                 |
| JASPERSON, HUSBAND AND WIFE to and in favor of LEGA           | ACY FINANCIAL, INC. upon the following de-          | scribed property.           |
| situated in COOK County, State of Illinois:                   |   | ~ ~ ~ ~ ~ ~                 |
|   |   | $-\mathcal{O}(\mathcal{I})$ |
| LOT 104 IN THE LINKS AT POPLAR CREEK UNIV.2                   | , REING A SUBDIVISION IN THE SOUTHEAST              | T QUARTER OF                |
| SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST                   |   |                             |
| 31. 1992, AS DOCUMENT NO. 92-214895, IN COC                   | DK COUNTY, ILLINOIS. PERMANENT IN                   | DEX NUMBER:                 |
| 07-07-404-034   | //x   |                             |
|   |   |                             |
| such Mortgage having been given to secure payment of Onc      | : Hundred Thirs Thousand and no/100 (\$13           | 0,000.00) which             |
| Mortgage is of record in Book, Volume, or Liber No.           | , at page for as No.                                | . )                         |
| of the Records of COOK County, State                          | of Illinois, together with the note(s) and obl-     | igations therein            |
| described and the money due and to become due thereon with ir |   |                             |
|   |   | 20011 11011 200             |
| TO HAVE AND TO HOLD the same unto Assignee,                   | its successor and assigns favour subject only t     | the terms and               |
| conditions of the above-described Mongage.                    | ns successor and assigns, to ever, subject only t   | o me temp and               |
| conditions of the accit described inougage.                   | <i>O</i> .~   |                             |
| IN WITNESS WHEDEAS the understand Assistance                  | has an any of this Assissance of Volence            | :                           |
| IN WITNESS WHEREOF, the undersigned Assignor                  | has executed this Assignment of Mertgage on         | ,                           |
|   |   | ယ့                          |
|   | LEGACY FINANCIAL, INC.                              | •                           |
| Witness   | (Assignor)  | , <u>5</u>                  |
|   |   | $\widetilde{\alpha}$        |
| Witness   | By: (Signature)                                     | <del></del> _               |
| WILKS)  | (Signature)   | چن                          |
|   | Steven T. Fox                                       | 97480450                    |
| Attest  |   |                             |
|   | Pretisions  |                             |

ATGF, INC

Seal:

## **UNOFFICIAL COPY**



## **UNOFFICIAL COPY**

| This instrument was acknowledged before me on | June 20, 1997  | by          |
|---|--|-------------|
| even T. Fox                                   | resident<br>TON.   | <del></del> |
|   |  |             |
|   | Disa a. M.   | SH          |
| commission expires: 7-3-97                    |  | Notary Po   |
| commission expires: 7-3-97                    | OFFICIAL SEAL<br>USA A MOTTS<br>NOTARY PURCUS STATE OF GLINOIS<br>ON COUNTS ON EXPRES 6-3-27 | 7           |
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