RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a law-or before using or acting under that kirm. Heather the publisher not the solen of this kirm appeals the expect thereto, including any meaning of much including or lames to a particular purpose

97480622

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Illinois, to wit:

DEPT-01 RECORDING \$27.00 T#0012 TRAN 5757 07/02/97 15:27:00 #3568 # ER ※一タアー480622 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

The South 16 feet of Lot 24 and the North 17 feet of Lot 25 in Block J in Winkelman's Resubdivision of Blocks 1 and 12 of E. Simon's original Subdivision of the South East 1 of Section 35, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

BOX SOU-STI

| ogether with all the appurtenances and privileges | thereunto belonging or appertaining.           |
|---------------------------------------------------|------------------------------------------------|
| Permanent Real Estate Index Number(s): 13-        | 35-405-019                                     |
| Address(es) of premises: 1921 N. Sawyer           | Avenue, Chicago, IL                            |
| Witness Cur hand seals and seals                  | , this 27th day of September 1993              |
| By:                                               | Rehecon L. Loughlin, Assistant Vice President  |
| Attest:                                           | Patrice M. Lima, Senior Vice President/Cashier |

This instrument was prepared by Koleen Ridout, 800 S. Wheeling Road, Wheeling, IL 60090

974806

## **UNOFFICIAL COPY**

| STATE OF       |                   |                      | ss.                |                                                     |                   |
|----------------|-------------------|----------------------|--------------------|-----------------------------------------------------|-------------------|
| I,             | the undersi       | Igned                |                    | , a not                                             | ary public        |
|                |                   |                      |                    | at Rebecca L. Loughl                                |                   |
|                |                   |                      |                    | st Colonial Bank Nor                                | thwest ,          |
| a n Illine     | Sen1              | or Vice              | on, and Patrice P  |                                                     | persoanily        |
|                |                   | -                    |                    | and personally known to me                          |                   |
|                |                   |                      |                    | peared before me this day Senior Vice President/XXX | -                 |
|                |                   |                      |                    | Cashier said corporation to be affixe               |                   |
|                |                   |                      |                    | rporation, as their free and                        | -                 |
|                | ·                 | <b>V</b>             |                    | urposes therein set forth.                          | · o.umary         |
| •              | under my hand     |                      | earl this 27th     | September                                           | 9 <u>93</u>       |
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| 2 MOT          | KOLEEN R. RII     | OF ILLINOIS >        |                    |                                                     |                   |
| My             | Commission Expire | s 01/03/96 \$        | Commission Expires | January 3, 1996                                     | <del></del>       |
|                |                   | Y                    | 0                  |                                                     | 97/               |
|                |                   | ;                    | 0,                 |                                                     | 180               |
|                |                   |                      | County             |                                                     | 97480622          |
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| By Corporation | ဥ                 | Ë                    |                    | ny Ceri                                             | NNKFG 25          |
| <b>క</b>       |                   | ADDRESS OF PROPERTY: |                    |                                                     | 2 3 <b>78 · 5</b> |
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|                | ,                 | RESS                 |                    | 19 e                                                | ğ                 |
|                |                   | ADD                  |                    | MAIL TO: Phylligny Maderica                         |                   |
|                |                   |                      |                    |                                                     |                   |

RELEASE DEED By Corporation