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Department of Housing  
Martina Carrott Commissioner

CITY OF CHICAGO,  
an Illinois municipal corporation

IN WITNESS WHEREOF, the Department of Housing of the City of Chicago has caused this Certificate of Compliance to be duly executed in its behalf this 24th day of June 1997

This Certificate of Compliance shall not constitute evidence that Developer has complied with any applicable provisions of federal, state and local laws, ordinances and regulations with regard to the completion of the single family home, and additionally, that such Certificate shall not serve as any "guaranty" as to the quality of the construction of said structure.

023 + 024

ADDRESS: 9012 South Buffalo  
PIN # 26-05-108-023-0000

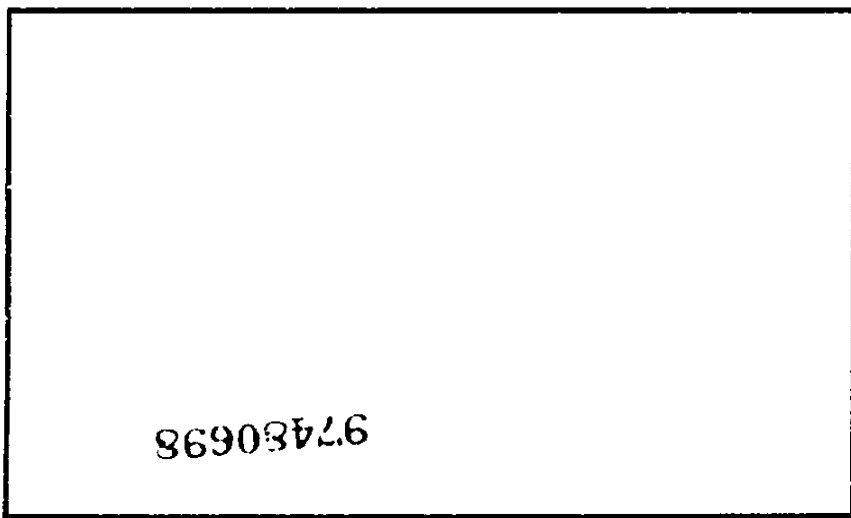
LOT 6 IN BLOCK 59 IN SOUTH CHICAGO BEING CHICAGO AND CALUMET CANAL AND DOCK COMPANYS SUBDIVISION OF SECTION 5 AND 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, AND THE STATE OF ILLINOIS.

LEGAL DESCRIPTION:

60602 ("City), and New Homes for South Chicago Joint Venture an Illinois joint venture, having its principal office at c/o Tarrush Development Company, 357 West Chicago Avenue, Chicago, Illinois 60610 ("Developer"), the Department of Housing, on behalf of the City, hereby certifies that Developer has substantially performed its obligation with regard to the completion of the single family home improving the real property described below ("Property"), in accordance with the terms and provisions contained in the Redevelopment Agreement and the objectives of the New Homes for Chicago Program of the City of Chicago. This Certificate is based in reliance on "certain" conditional certificate issued by Robert Cushman Tudor Architect, dated as of June 19, 1997 certifying that the single family home is substantially completed in accordance with the Working Drawings and Specifications (as such term is defined in the Redevelopment Agreement), subject to the completion of the purchase items provided by Robert Cushman Tudor Architect, Department of Housing and the purchaser.

Street, Chicago, Illinois at 121 North LaSalle having its principal office municipal corporation, Chicago, Illinois and between the City of December 18, 1996, by Venture," dated as of for South Chicago Joint Program, New Homes Homes for Chicago Agreement, New "Redevelopment of that certain Pursuant to Section 4.9

CERTIFICATE OF COMPLIANCE



97430698

86903426

765-8590 CH DR

# UNOFFICIAL COPY

97480698

Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$25.00  
: T#0012 TRAN 5757 07/02/97 15:41:00  
: #3649 # ER \*-97-480698  
: COOK COUNTY RECORDER

UNOFFICIAL COPY

Agent / City of Chicago

*Donny Joe Roman*

Date

*6-26-97*

Funds are to be transfer from escrow account # 96039566-001

Escrow # 96060358-001 in the amount of \$ 35,000.00 (Deep) is hereby authorized.

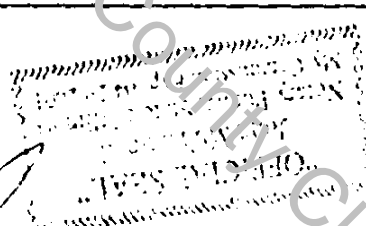
Disbursement of the City Subsidy (as such term is defined in the redevelopment agreement) through

This Document prepared by:  
Martin S. Niedelson  
Department of Housing  
318 South Michigan - 4th Floor  
Chicago, Illinois 60604

After recording, please return to:  
Mark Lenz, Asst. Corp. Council  
City of Chicago  
30 North LaSalle, Room 1610  
Chicago, Illinois 60602

My commission expires

(SEAL)



Notary Public

Given under my hand and notarial seal this *26th* day of *June* 1997.

I, *John Markowski*, a Notary Public in and for said County, in the State aforesaid, do hereby certify that John Markowski, personally known to me to be the Deputy Commissioner of the Department of Housing of the City of Chicago, and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and being first duly sworn to me acknowledged that as Deputy Commissioner, he signed on behalf of Marina Carlo, Commissioner of the Department of Housing, and delivered the said instrument pursuant to authority given by the City of Chicago, as his free and voluntary act, and as the free and voluntary act of said municipal corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
COUNTY OF COOK )  
ss )

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