PREPARED BY & WHEN RECORDED MAIL TO:

LINDA SPOOR

FIRST NATIONHIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 26898-9989

STATE OF Illinois TOHN/COUNTY: COOK Loan No. 577-03439220 97480737

DEPT-01 RECORDING

\$25.00

- T#0012 TRAN 5758 07/02/97 15:50:00
- \$3695 \$ ER *-97-480737

COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Nortgage described below, the undersigned, being the present legal owner of said indebtouress and thereby entitled and authorized to receive said payment, does hereby calease, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

LORETTA S. DOWNS. A SINGLE WOMAN

Beneficiary: FIRST NATIONHIDE MORIC, GE CORPORATION

Date of Deed: June

21, 1996

Date Recorded : June

25, 1996

Document: 96488643

Book : MA Volume:

Image:

Page:

Microfilm: NA

Tax ID: NA

C Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 345 W FULLERTON PKY

, CHICAGO

60614 11

and recorded in the records of COOK

Sounty, Illinois

IN WITNESS WHEREOf, the undersigned has caused these presents to be on June 18, 1997

FIRST NATIONWIDE MORTGAGE CORPORATION

LUANNE M. ITHYRE

REAL ESTATE OFFICER

BOX SC3-C

Property of Coot County Clert's Office

STATE OF MARYLAND

) ss

COUNTY OF FREDERICK

Un this June 18, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared LUANNE Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

PUSTARY PUSTAR OF A

HIJHESS My hand and official seal.

JAHAT F. MILLER

, NOTARY PUBLIC

COMMISSION EXPIRES: February 26, 2000

97480737

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

TUNIT NO. 1003. BOTH INCLUSIVE, IN 345 FULLERTON PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL:

LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33. TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 2:

عاد بالكام المتعادية والأبكة المعار

THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LOT 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 03. TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS COMMENT NUMBER 92066230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN 14-33 SLOD-CIG- CSS

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