

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97480756

DEPT-01 RECORDING \$23.00
T#0012 TRAN 5758 07/02/97 15:53:00
#3714 # ER #-97-480756
COOK COUNTY RECORDER

Loan No. 0000007370620

ABOVE SPACE FOR RECORDER'S USE ONLY

23 - 3

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JUAN BECERRA AND ELIA BECERRA, HIS WIFE, (s/his/hers/their. heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 3, 1993, and recorded on February 23, 1993, in Docket 93140247 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOT 33 (EXCEPT THE WEST 1 FEET THEREOF) IN E.H. FISHBURN'S SUBDIVISION OF BLOCK 33 OF STONE AND WHITNEYS SUBDIVISION OF PARTS OF SECTION 6 AND 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID NO. 20071220300000

together with all the appurtenances and privileges thereunto belonging or appertaining.

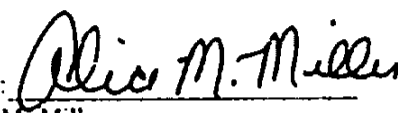
Address(es) of premises: 2301 W 50TH PLACE, CHICAGO, IL, 60632

Witness our hands and seals June 12, 1997.

CHEMICAL MORTGAGE COMPANY

By: 
Carol Robertson
Assistant Vice President

BOX 333-CTI

Attest: 
Alice M. Miller
Assistant Secretary

7663610 F20C

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHEMICAL MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 12, 1997 .


NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Sharon Osborn
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000007370620
County of: Cook
Investor No: 700
Investor Category:
Investor Loan No: 24

LLA
Frac 5/97

97480756

Mail to:
Juan Becerra
2301 West 50th place
Chicago, IL 60632

Property of Cook County Clerk's Office