

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto .....

FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 4, 1985 AND KNOWN AS TRUST NUMBER 8265 .....

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 14TH day of MARCH ....., A.D. 19 96 .....

and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 96-237180.

and a certain Assignment of Rents dated the 14TH day of MARCH ....., A.D. 19 96 .....

and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 96-237181 .....

to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

97480773

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 5752 07/02/97 15:55:00  
#3731 + ER \*-97-480773  
COOK COUNTY RECORDER

THIS PARTIAL RELEASE ALSO RELEASES THE SECURITY AGREEMENT CHATTEL - MORTGAGE DATED MARCH 14, 1996 AND RECORDED AS DOCUMENT NUMBER 96-237182. THIS PARTIAL RELEASE ALSO RELEASES THE ASSUMPTION AGREEMENT DATED NOVEMBER 22, 1996 AND RECORDED AS DOCUMENT NUMBER 96-917479.

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

hath hereunto caused its coporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 6TH day of JUNE ....., A.D. 19 97 .....

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

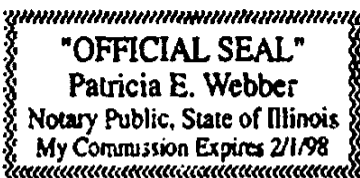
By: *Therese M. Jonker* ASST. VICE President  
Attest: *Noralee Goossens* ASST. Secretary

97480773

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

PATRICIA E. WEBBER

I, ..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE H. JONKER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and NORALEE GOOSSENS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 6TH day of JUNE ....., A.D. 19 97  
*Patricia E. Webber*

BOX 363-CTT

NOTARY PUBLIC

**LEGAL DESCRIPTION**

UNIT NUMBER 10700-208 IN EAGLE RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN EAGLE RIDGE SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96896688 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PROPERTY ADDRESS: 10700 SOUTH WASHINGTON STREET, UNIT 208  
O/K LAWN, ILLINOIS 60455

PERMANENT INDEX: 24-16-300-070-0000  
24-16-305-001-0000  
24-16-305-002-0000  
24-16-305-003-0000  
24-16-305-004-0000  
24-16-305-078-0000

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEN OF SAID MORTGAGE AS TO THE REMAINDER OF THE PREMISES THEREIN DESCRIBED AND NOT HEREBY SPECIFICALLY RELEASED.

24-16-305-078


LASER DOCUMENTS  
MILWAUKEE, WI

BOX

**Release of  
Mortgage  
BY CORPORATION**

*Handwritten signature*

TO

 **Southwest Federal Savings**  
HOMETOWN OFFICE  
4062 SOUTHWEST HIGHWAY  
HOMETOWN, ILLINOIS 60456

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN  
ASSOCIATION

3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

BY: *Handwritten signature*  
Name: 080-01071-5  
*Handwritten signature* Construction Company, Inc.